ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2018 (UNAUDITED)

 POPULATION LAST CENSUS
 11,842

 NET VALUATION TAXABLE 2018
 \$1,718,394,708.00

 MUNICODE
 225

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2019 MUNICIPALITIES - FERRIJARY 10, 2019

| | | MUNIC | IPALITIES - FEBRUA | RY 10, 2019 | |
|--|---|--|--|---|---|
| ANNOTATED 4 | 0A:5-12, | AS AMEND | DED, COMBINED WITH I | ED UNDER NEW JERSEY STAT NFORMATION REQUIRED PR E DIVISION OF LOCAL GOVE | IOR TO |
| WATER TO A STATE OF THE STATE O | BOR | OUGH | of HAS | BROUCK HEIGHTS , County of | BERGEN |
| | | SEE BAC | CK COVER FOR INDEX A DO NOT USE THESE | | |
| | | Date | Exa | amined By: | |
| | 1 | | | Preliminary Check | |
| | 2 | | | Examined | |
| REQUIRED thereby certify that and information reexact copy of the correct, that no | CERTI at I am resp quired also original on transfers her certify | FICATION consible for concluded h file with the have been m that this stat | filing this verified Annual Finerein and that this Statement e clerk of the governing body, nade to or from emergency ap | nancial Statement, which I have pre | epared, d additions tained herein |
| Further, I do hereby Officer, License # Hasbrouck He tatements annexed December 31, 2018 o the veracity of re | y certify th N0213 ights i hereto ar s, completequired inf | nat I, , of the , County of ad made a pa ely in compl formation in | art hereof are true statements liance with N.J.S. 40A:5-12, a cluded herein, needed prior to | Borough Bergen of the financial condition of the Lous amended. I also give complete a detrification by the Director of Lo | ssurances as |
| nent Services, incl | uding the Signatur | | of cash balances as of Decem | aber 31, 2018 | |
| | Title | | Chief Financial Officer | | |
| | Address | | 320 Boulevard, Hasbrouck | Heights, NJ 07604 | |
| | Phone N | lumber | 201-288-7209 | | |
| | Fax Nun | nber | 201-288-6408 | | |
| | Email A | ddress | mkronyak@hasbrouck-heig | htsnj.org | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

| rreparation by Registered Municipal Accountant (Stater | ment of Statutory Auditor Univ) |
|---|---|
| ulgated by the Division of Local Government Services, so Officer in connection with the filing of the Annual Financended as required by N.J.S. 40A:5-12, as amended. Because the agreed-upon procedures do not constitute an accordance with generally accepted auditing standards, I the post-closing trial balances, related statements and an agreed-upon procedures, or (no matters) came to my atte | the Borough of Hasbrouck Heights as treed-upon procedures thereon as promblely to assist the Chief Financial cial Statement for the year then a examination of accounts made in a do not express an opinion on any of alyses. In connection with the ention that caused me to believe that the Annual anot in substantial compliance with the resommunity Affairs, Division of Local edures or had I made an examination accepted auditing standards, other e been reported to the governing relates only to the accounts and |
| Listing of agreed-upon procedures not performed and/or which the Director should be informed: | matters coming to my attention of |
| Prepared by CFO | |
| | (Registered Municipal Accountant) |
| | (Firm Name) |
| | (Address) |
| Certified by me | (Address) (Phone Number) |
| | (FROME PARITUEL) |

(Fax Number)

This ______, 2015

UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

| The undersigned co | ertifies that the municipality has compiled with the regula- |
|---------------------|--|
| tions governing rev | venues generated by uniform construction code fees and |
| expenditures for co | onstruction code operations for fiscal year 2018 as required |
| under N.J.A.C. 5:2 | 3-4.17. |
| | |
| | |
| Printed Name: | Nick Melfi |
| Signature: | |
| Certificate #: | 004844 |
| Date: | |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate exceeded 90%
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain an appropriation or "CAP" wavier.
- 10. The municipality will not apply for Transitional Aid for 2019.

The undersigned certifies that <u>this municipality has complied in full in meeting ALL of the above criteria</u> in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality: | Borough of Hasbrouck Heights | |
|--------------------------|------------------------------|--|
| Chief Financial Officer: | Michael Kronyak | |
| Signature: | puf K/ | |
| Certificate #: | N02013 | |
| Date: | | |

Sheet 1c

| 22-6001968 | - | | | | | |
|--|---------------------------|-----------|-------------------|---------------|---------------------------|--------------|
| Fed I.D. # | | | | | | |
| | | | | | | |
| Hasbrouck Heights | **** | | | | | |
| Municipality | | | | | | |
| | | | | | | |
| Bergen | | | | | | |
| County | | | | | | |
| | | | | | | |
| Pano | rt of Federal and | State I | inancial Ass | sistanca | | |
| Керо | | | | sistance | | |
| | Expenditu | res of A | Awards | | | |
| | | | | | | |
| | | | | | | |
| | Fiscal Year Ending: | | 12/31/2018 | | | |
| | (1) | | (2) | | (2) | |
| | (1) | | (2) | | (3) | |
| | Federal Programs | | G | | 0.1 70 1 1 | |
| | Expended (administered by | | State Programs | | Other Federal Programs | |
| | the State) | | Expended | | Expended | |
| | | | • | | • | |
| | | | | | | |
| TOTAL S | <u> </u> | \$ | 48,410.36 | grant fund_ | 132,587.36 | capital fund |
| | | | | | | |
| | Type of Audit requir | red by O | MB A-133 and | I OMB 04-04 | : | |
| | | | | | | |
| | Si | ngle Au | dit | | | |
| | P ₁ | ogram S | pecific Audit | | | |
| | X Fi | nancial | Statement Audi | it Performed | in Accordance | ; |
| | | | ernment Auditi | | | |
| | | | | | | |
| | | | | | | |
| Note: All local governments, w | | | | | | ţ |
| report the total amount of federa | | | | | | |
| required to comply with OMB a increased to \$750,000 beginning | | | | | | is deen |
| in Section 205 of OMB A-133. | g , | | - F | | | |
| (1) Report expenditures fr | om fadaral nass throu | ah prog | rame received d | lirectly from | etate governme | ente |
| Federal pass-through funds can | | | | | | unts. |
| (CFDA) number reported in the | - | - | | | | |
| (2) Report expenditures fr | om state programs rec | reived di | rectly from stat | e governmen | t or indirectly | from |
| (2) Report expenditures fr pass-through entities. Exclude | | | | | | HOIH |
| are no compliance requiremen | · | , | | , | | |
| (3) Report expenditures fr | om federal programs i | received | directly from t | he federal on | vernment or | |
| indirectly from entities other that | | icceived | directly from the | ne rederat go | verimient of | |
| , | / | | | | | |
| h 01/ | | | | | | |
| MINA | 1.0.00 | | _ | 2/11/2019 | | |
| Signature Of Chief Fina | ancial Officer | | Sheet | 1d Date | ; | |
| / | | | | | | |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

| I her | eby certify that there was | no "water utility fund" | on the book | s of account and there was no | |
|-------------------|----------------------------|---------------------------|----------------|-------------------------------|---|
| water utility ow | ned and operated by the | Borough | of | Hasbrouck Heights | , |
| County of | Bergen | _during the year 2018 | and that shee | ets 41 to 54 are unnecessary. | |
| I hav | ve therefore removed from | n this statement the shee | ts pertaining | only to the water utility. | |
| | | 1 | Vame | | |
| | | | Title C | FO/Administrator | |
| (This must be | e signed by the Chief Fina | ancial Officer, Comptro | ller, Auditor | or Registered Munici- | |
| pal Accountant. |) | | | | |
| NOTE: | | | | | |
| Whe | n removing the utility she | ets, please be sure to re | fasten the "in | ndex" sheet (the last sheet | |
| in the statement) | in order to provide a pro | tective cover sheet to th | e back of the | e document. | |

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2018

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2019 and filed with the County Board of Taxation on January 10, 2019 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$\frac{1767}{208}\$.

SIGNATURE OF TAX ASSESSOR

Borough of Hasbrouck Heights MUNICIPALITY

Bergen
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING TRIAL BALANCE - CURRENT FUND

As At December 31, 2018

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| | | 7 | . |
|--------------------------------------|--------|--------------|----------|
| Title of Account | | Debit | Credit |
| Cash | | 3,548,812.58 | |
| Investments | | | |
| Change Fund | | 275.00 | |
| Subtotal | | 3,549,087.58 | |
| | | | |
| Receivables with Full Reserves: | | | |
| 2018 Taxes Receivable | ······ | 407,012.36 | 1 |
| Prior Year Taxes Receivable | | | |
| Tax Title Liens Receivable | | 286,483.95 | ۸ |
| Martin Act Liens | | 543.04 | ۸ |
| Foreclosed Property | | 304,730.00 | |
| Due from Dog Fund - Statutory Excess | | | |
| Revenue Accounts Receivable | | | |
| | | | |
| | | 998,769.35 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Deferred Charges | | | |
| Special Emergency Authorizations | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Totals | 4,547,856.93 | |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

As At December 31, 2018

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Tide of A secure | Debit | Candit |
|--|--------------|--|
| Title of Account | Deoit | Credit |
| Appropriation Reserves | | 411,108.90 |
| Reserve for Encumbrances | | 97,983.18 7 |
| Prepaid Taxes | | 379,739.67 |
| Due to State- Senior & Veterans Deductions | | 6,505.34 \ |
| Due to County- Added Taxes | | 6,438.77 1 |
| Due to State of New Jersey: | | |
| Marriage License/Domestic Pertner | | 1,983.00 ^ |
| Building Surcharge Fees | | 4,913.00 \ |
| Burial Permits | | 1,795.00 \ |
| Tax Overpayments | | 31,402.89 |
| Accounts Payable | | 9,355.92 1 |
| Due to Capital Fund | | |
| Due to Trust Fund | | |
| | | |
| Reserve for: | | |
| Library State Aid | | 700.06 1 |
| FEMA Reimbursement | | |
| Revaluation of Real Property | | 1,900.00 \ |
| Tax Appeals | | 455,019.76 ^ |
| Sale of Municipal Assets | | 55,000.00 1 |
| Terminal Pay | | 150,000.00 \ |
| Traffic Safety Towing Fees | | 8,725.00 \ |
| | | |
| | | |
| | | |
| | | |
| | | 1,622,570.49 "C |
| | | |
| Reserve for Receivables | | 998,769.35 |
| | | <u> </u> |
| Fund Balance | | 1,926,517.09 |
| | | ************************************** |
| Totals | 4,547,856.93 | 4,547,856.93 |

(Do not crowd - add additional sheets)

POST CLOSING

TRIAL BALANCE - SUMMARY CURRENT FUND AND STATE AND FEDERAL GRANTS

As At December 31, 2018

| | Debit | Credit |
|--------|--|--|
| 85001 | 3,659,346.42 | |
| | 275.00 | |
| 85002 | 407,012.36 | |
| 85003 | 286,483.95 | |
| 85004 | 543.04 | |
| 85007 | 304,730.00 | |
| 85006 | | |
| 85005 | - | *************************************** |
| | | |
| 85008 | 4,658,390.77 | |
| | | |
| | | |
| 85009 | | 1,733,104.33 |
| 85010 | | 998,769.35 |
| 85011 | | 1,926,517.09 |
| | | |
| 85012 | | 4,658,390.77 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | <u></u> |
| | | |
| Totals | 4,658,390.77 | 4,658,390.77 |
| | 85002 85003 85004 85007 85006 85005 85008 85009 85010 85011 | 85001 3,659,346.42 275.00 85002 407,012.36 85003 286,483.95 85004 543.04 85007 304,730.00 85006 85005 - 85008 4,658,390.77 85009 85010 85011 |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2* As At December 31, 2018

| Title of Account | Debit | Credit |
|-------------------------------|-----------|-----------|
| Cash | 28,608.88 | |
| Reserve for Public Assistance | | 28,608.88 |
| | 28,608.88 | 28,608.88 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(Do not crowd - add additional sheets)

To be prepared in compliance with Department of Human Services Municipal Audit Guide,
 Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

As At December 31, 2018

| Title of Account | Debit | Credit |
|--------------------------|------------|------------|
| Cash | 110,533.84 | |
| Grants Receivable | | |
| | | |
| | | |
| Appropriated Reserves | | 89,570.68 |
| | | |
| Unnappropriated Reserves | | 20,963.16 |
| | 110,533.84 | 110,533.84 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
As At December 31, 2018

| Title of Account | Debit | Credit | |
|--|-----------|-------------|---|
| | | | |
| Assessment Fund | | | |
| Cash | 1,838.67 | | |
| Fund Balance | | 1,838.67 | |
| | 1,838.67 | 1,838.67 | ^ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Dog License Fund | | | |
| | | | |
| Cash | 28,905.00 | | |
| Due to State of New Jersey | | 135.60 | |
| Reserve for Dog Fund Expenditures | | 28,769.40 | |
| Due to Current Fund - Statutory Excess | | | ٦ |
| | 28,905.00 | 28,905.00 | |
| | 20,903,00 | 20,703.00 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
As At December 31, 2018

| Title of Account | Debit | Credit |
|--|--------------|--------------|
| Other Trust: | | |
| Cash -Other Trust | 1,074,613.95 | 1 |
| Cash-Deferred Compensation Plan | 5,390,125.68 | <u> </u> |
| Police Overtime Exchange Receivable //7 | 16,000.03 | |
| Due From/To Current Fund | | |
| Deposits Payable | | 300,975.93 |
| Reserves: | | |
| Police Overtime Exchange | | 87,736.91 |
| Recreation | | 19,897.73 |
| Library Book Fund | | 42,849.57 |
| Unemployment | | 77,708.55 |
| Tax Title Liens | | 383.58 |
| Bench Sponsorship Program | | 1,645.06 |
| Parking Offenses Adjudication Act | | 53,408.56 |
| Uniform Fire Penalty Monies | | 34,557.10 |
| Recycling | | 208.18 |
| Street Fair Sponsorships | | 5,159.48 |
| Feintuch Memorial Fund | | 5,696.22 |
| Tax Sale Premiums | | 210,900.00 |
| Drug Alliance | | 5,096.88 |
| Veteran's Memorial | | 4,748.00 |
| Veteran's Park Maintenance | | 9,790.05 |
| Firemen's Walk of Honor | | 1,098.80 |
| Port Authority Donations to Fire Dept | | 872.05 |
| FEMA Reimbursement | | 8,679.84 |
| Library Multicultural Grant | | |
| Library Insurance Reimbursement | | 5,616.20 |
| Towing Application Fee | | 2,676.94 |
| Katrina Relief Fund | | 227.09 |
| Library BCCLS Rebate-Res. For Technology | | 27,098.00 |
| | | |
| Payroll Deductions Payable | | 176,282.61 |
| Deferred Compensation | | 5,390,125.68 |
| Fund Balance | | 7,300.65 |
| Subtotals | 6,480,739.66 | 6,480,739.66 |

(Do not crowd - add additional sheets)

0,00

MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1997, C. 256

| Municipal Public Defender Expended Prior | Year 2018: | | | (1) (2) | \$ X \$ | 25% |
|---|--|----------------------------|---------------------------------------|------------|---------------|--------------|
| Municipal Public Defender Trust Cash Bala | ance December 31 | , 2018: | | (3) | \$ | |
| Note: If the amount of money in a dedicate the amount which the municipality expende defender, the amount in excess of the amo Review Collection Fund administered by the | ed during the prior ount expended sha | year provid Il be forwa | ding the services rded to the Crim | ofar | nuni | cipal public |
| Amount in excess of the amount expended | : 3 - (1 + 2) = | | | | \$ | |
| with the regulations governing <i>Municipal Pu</i> | The undersigned | | nat the municipa uired under Pub | • | | • |
| | Chief Financial C | Officer: | Michael Kronya | k | | |
| | Signature: | | | | | |
| | Certificate #: | | N0213 | ··· | | ···· |
| | Date: | | | | | |
| | | | | | | |
| | N/A No Municipal Publ | lic Defende | r Trust Fund | | | |

Schedule of Trust Fund Reserves

| | <u>Purpose</u> | Amount Dec. 31, 2017 per Audit Report | Receipts | Disbursements | Balance as at Dec. 31, 2018 |
|-----|--------------------------------------|---------------------------------------|---|--|-------------------------------------|
| 1. | Police Overtime Exchange \$ | 43,907.44 | 384,655.43 | 340,825.96 | <u>87,736.91</u> へ |
| 2. | Recreation | 19,292.81 | 82,786.00 | 82,181.08 | 19,897.73 |
| 3. | Library Book Fund | 54,218.27 | 21,860.20 | 33,228.90 | 42,849.57 < |
| 4. | Unemployment | 63,058.15 | 37,500.00 | 22,849.60 | 77,708.55 ^ |
| 5. | Library Multicultural Grant | 2,050.00 | | 2,050.00 | 0.00 |
| 6. | 200 Club | 0.00 | | | 0.00 |
| 7. | Bench Sponsorship Program | 1,404.56 | 350.00 | 109.50 | 1,645.06 ^ |
| 8. | Parking Offenses Adjudication Act | 50,892.56 | 2,516.00 | | 53,408.56 a |
| 9. | Police Exam Fees | 0.00 | | STATE OF THE PARTY | 0.00 |
| 10. | Uniform Fire Penalty Monies | 34,517.10 | 40.00 | | 34,557.10 1 |
| 11. | Recycling | 3,159.48 | 5,141.50 | 8,092.80 | 208.18 |
| 12. | Street Fair Sponsorships | 5,159.48 | | | 5,159.48 ^ |
| 13. | Feintuch Memorial Fund | 5,694.03 | 2.19 | | 5,696.22 \ |
| 14. | Tax Sale Premiums | 260,200.00 | 140,100.00 | 189,400.00 | <u>210,900.00</u> _{\gamma} |
| 15. | Drug Alliance | 5,096.88 | | | 5,096.88 🔨 |
| 16. | Veteran's Memorial | 4,748.00 | | | <u>4,748.00</u> γ |
| 17. | Veteran's Park Maintenance | 8,684.05 | 1,106.00 | | 9,790.05 ^ |
| 18. | Firemen's Walk of Honor | 269.44 | 829.36 | *************************************** | 1,098.80 |
| 19. | Katrina Relief Fund | 226.96 | 0.13 | | 227.09 ~ |
| 20. | 911 Memorial Fund | 0.00 | | | 0.00 |
| 21. | Port Authority Donations to Fire Dep | 872.05 | *************************************** | | 872.05 ~ |
| 22. | FEMA Reimbursement | 8,679.84 | | | 8,679.84 < |
| 23. | Tax Title Liens | 383.58 | | | 383.58 < |
| 24. | Board of Health 5K Run | 0.00 | | | 0.00 |
| 25. | Library Insurance Reimbursement | 5,616.20 | | | 5,616.20 ^ |
| 26. | Towing Application Fees | 2,676.94 | • | ************************************** | 2,676.94 ^ |
| 27. | BCCLS Rebate-Res. for Technology | 17,750.00 | 12,848.00 | 3,500.00 | 27,098.00 \ |
| 28. | | 0.00 | | | 0.00 |
| 29. | | 0.00 | | | 0.00 |
| | Totals: \$ | 598,557.82 \$ | 689,734.81 \$ | 682,237.84 \$ | 606,054.79 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | Audit | | | | RE | RECEIPTS | TS | | | | | | | | | |
|---|---------------|---|-------------|---------|--------|----------|-------|---|-------|---|-------|----|--|----|--|---|
| Title of Liability to which Cash | Balance | * | Assessments | | Ситепt | | | | | T | | | Disbursements | | Balance | |
| and Investments are Pledged | Dec. 31, 2017 | | and Liens | | Budget | | | | | | | | | | Dec. 31, 2018 | |
| Assessment Serial Bond Issues: | XXXXX | X | XXXXX | X | XXXXX | X | XXXXX | xx | XXXXX | X | XXXXX | × | XXXXX | XX | XXXXX | × |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | And the state of t | | | |
| | | | | | | | | İ | | | | | the state of the s | | THE PROPERTY OF THE PROPERTY O | |
| | | | | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXX | X | XXXXX | X | XXXXX | XX | XXXXX | × | XXXXX | × | XXXXX | × | XXXXX | X | XXXXX | × |
| Sheet 7 | | | | | | | | *************************************** | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 4011-1404-1404-1404-1404-1404-1404-1404 | |
| | | | | | | | | | | | | | | | | |
| Other Liabilities | | | | | | | | Ì | | | | | | | | |
| Trust Surplus | 1,838.67 | | | | | | | | | | | | | | 1,838.67 | |
| *Less Assets "Unfinanced" | XXXXX | X | XXXXX | X | XXXXX | X | XXXXX | XX | XXXXX | X | XXXXX | XX | XXXXX | X | XXXXX | × |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | 1,838.67 | | | | | | | | | ļ | | | | | 1,838.67 | |
| *Show as a red figure | | | | | | | | | | | | | | | | |

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

As At December 31, 2018

| | ı | | |
|---|-------|---------------|------------------------|
| Title of Account | | Debit | Credit |
| Est. Proceeds Bonds and Notes Authorized | | 1,001,998.36 | ^ xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | | xxxxxxxx | 1,001,998.36 |
| Cash | | 1,229,604.33 | ^ |
| Due from State of NJ: | | | |
| Department of Transporation | 117 | 488,600.13 | λ |
| Safe Routes to Schools | 118 | 156,568.00 | |
| Due from County of Bergen: | | | |
| Community Development | // 9 | 184,766.35 | <u></u> |
| Open Space | 120 | 7,977.30 | |
| Due From FEMA | 121 | 45,000.00 | 1 |
| Due From Current Fund | | | |
| Deferred Charges: | | | |
| Funded | | 1,720,000.00 | |
| Unfunded | | 6,926,498.36 | |
| General Serial Bonds | | | 1,720,000.00_^ |
| Bond Anticipation Notes | | | 5,924,500.00 |
| Capital Improvement Fund | | | 226,800.17 ^ |
| Reserve for Repair of Garrison Ave | 223 | | 7,800.86 |
| Reserve to Pay Bond Anticipation Notes | 224 | | 59,725.00 ₁ |
| Reserve for Pump Station Upgrade - BRIAD |) دوچ | | 47,685.00 |
| Improvement Authorizations: | | | |
| Funded | | | 522,739.88 🔨 |
| Unfunded | | | 2,242,908.61_^ |
| | | | |
| Fund Balance | | | 6,854.95 ^ |
| | | | |
| | | | |
| | | 11,761,012.83 | 11,761,012.83 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2018

| | *On Hand | On Deposit | Less Checks Outstanding | Cash Book Balance |
|---|------------|---|----------------------------|---------------------------------------|
| Current (includes Grant Fun | 4,572.47 | 3,787,517.99 | 132,744.04 | 3,659,346.42 |
| Trust - Assessment | | 1,838.67 | | 1,838.67 |
| Trust - Dog License | (71.78) | 28,976.78 | | 28,905.00 |
| Trust - Other | (2,675.09) | 6,504,991.50 | 37,576.78 | 6,464,739.63 |
| Capital - General | (2,613.88) | 1,321,656.10 | 89,456.01 | 1,229,586.21 |
| Community Development | (0.80) | 18.92 | | 18.12 |
| Water - Operating | | | | - |
| Water - Capital | | | | - |
| Public Assistance** | (57.65) | 28,666.53 | | 28,608.88 |
| | | | | _ |
| | | | | • |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | | *************************************** | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · |
| *************************************** | | | | |
| | | | | |
| | | · · · · · · · | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | (846.73) | 11,673,666.49 | 259,776.83 | 11,413,042.93 |

^{* -} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2018

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2018

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1t

| Signature: | | |
|------------|---------|--|
| | Sheet 9 | |

^{** -} Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

CASH RECONCILIATION DECEMBER 31, 2018 (cont'd. LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Valley National Bank, Hasbrouck Heights, NJ | |
|---|---------------|
| Current Account | 3,725,698.49 |
| Payroll Account | 61,819.50 |
| Trust Account | 683,536.96 |
| Unemployment Account | 77,798.97 |
| Payroll Agency Account | 202,312.55 |
| Depositors Guarantee Car Wash | 14,134.86 |
| Feintuch Memorial Account | 7,196.22 |
| ADPP Performance Account | 24,328.34 |
| Hurricane Katrina Account | 227.09 |
| Prime Developers Escrow Account | 2,750.73 |
| Heights Cliff LLC | 765.04 |
| Three Buildings LLC | 39,688.18 |
| Three Buildings LLC Performance Bond | 50,083.22 |
| 377 LaSalle Group Escrow | 32.56 |
| 377 LaSalle Group Performance Bond | 13,849.77 |
| Dog Account | 28,976.78 |
| Public Assistance Account | 28,666,53 |
| Capital Account | 1,321,656.10 |
| Community Development Account | 18.92 |
| | |
| VOYA Retirement Insurance and Annuity Co. | 5,390,125.68 |
| | |
| | |
| | |
| | |
| | |
| | |
| | 11,673,666.49 |

FEDERAL AND STATE GRANTS RECEIVABLE MUNICIPALITIES AND COUNTIES

| | | | The state of the s | | |
|--|----------------------------|------------------------------------|--|--|--|
| Grant | Balance January 1, 2018 | 2018 Budget Revenue Realized | Received | Canceled | Balance December 31, 2018 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| See Attached Schedule D-2 | | | | | £ |
| | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | | 1 |
| | | | | | 3 |
| | | | | | P |
| | | | | | |
| | | | | | The state of the s |
| | | | | | *** |
| | | | | | The state of the s |
| | | | | | |
| | | | | | |
| | | | | describes and resources and re | |
| | | | | | |
| | | | | | 1 |
| | | | | | ** *********************************** |
| | 1 | ŧ | 1 | , | í |
| AND THE PROPERTY OF THE PROPER | | 3 | | | |

Sheet 10

BOROUGH OF HASBROUCK HEIGHTS, N.J. FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2018

SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

| _GRANT | Balance Dec.31,2017 | 2018 Budget Revenue Realized | Cash Received | Applied From Unap- propriated | Applied From Operations | Cancelled | Balance Dec.31,2018 |
|---|------------------------|---------------------------------------|------------------|--|-------------------------------|-----------|------------------------|
| Clean Communities Act | | \$21,447.19 | | \$21,447.19 | | | |
| Recycling Tonnage Grant | | 17,351.04 | | 17,351.04 | | | |
| Body Armor Fund | | 2,910.35 | | 2,910.35 | | | |
| Drunk Driving Enforcement Fund | | 5,093.28 | 5,093.28 | 1 | | | |
| Governor's Council on Alcoholism and Drug Abuse | | 1,608.50 | | 1,608.50 | | | |
| Alcohol Education and Rehabilitation Fund | | | | | | | |
| Assistance to Firefighters Grant | | | | | | | |
| Bergen County Municipal Alliance Special Project | | | | | | | |
| | | | | | | | |
| | | \$48,410.36 | \$5,093.28 | \$43,317.08 | | | |
| Ref | D | A-2,D-3 | Below | D-4 | | D-3 | D |
| Cash Received Realized from Budget Operations | | | 5,093.28 | | | | |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | Transferred | Transferred from 2018 | | | | | |
|------|----------|-------------|-------------------------------------|------------|--|--|--|--|
| | Balance | Budget Ap | propriations | Encumbered | Expended | Canceled | Encumpered/ | Balance |
| | 1/1/2018 | Budget | Budget Appropriation By 40A:4-87 | | | | Cancel Prior Encumbrance | December 31, 2018 |
| | | | | | | | | |
| | | | | | The second district of the second of the sec | | | |
| | | | | | | The state of the s | | I I |
| | | | | | | | | 1 |
| 100 | | | | | | | | |
| 1000 | | | | | | | | THE PROPERTY OF THE PROPERTY O |
| | | | | | | | | The state of the s |
| | | | | | | 7.17.17.17.17.17.17.17.17.17.17.17.17.17 | | T . |
| | | | | | | A CAMPAGE AND A | | The state of the s |
| | | | | | | | and a same of the first of the same of | |
| | | | | | | | | de de la constantina della con |
| | | | | | | | | |
| | | | | | | | | 3 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 1 |
| | | | | | | | | |
| | , | 1 | | 1 | 1 | 1 | | , |
| | | | | | | | 1 | |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Ralance | Transferred from 2018 Budget Appropriations | 2018 Budget Ap | propriations | | | | |
|--|-------------|---|----------------|--------------|-------------|-----------|------------------------|--|
| Grant | Dec.31,2017 | Budget | 40A:4-87 | Adjustments | Expended | Cancelled | Balance Dec.31.2018 | |
| Clean Communities Act Street Cleaning | \$17,447.80 | \$21,447.19 | | | \$19,781.55 | | \$19.113.44 > | |
| Division of Criminal Justice Body Armor Fund | 2,539.38 | 2,910.35 | | | 4,240.50 | | 1,209.23 | |
| Recycling Tonnage Grant | 17,190.30 | 17,351.04 | | | 16,348.95 | | 18,192.39 🔨 | |
| Drunk Driving Enforcement Fund Police | 39,493.79 | 5,093.28 | | | | | 44.587.07 ^ | |
| Alcohol Education and Rehabilitation Fund | 4,535.55 | 1,608.50 | | | | | 6.144 05 A | |
| Governor's Council on Alcoholism and Drug Abuse | | | | | | | | |
| Assistance to Firefighters Grant | | | | | | | | |
| | | | | | | | | |

| TOTALS | \$81,531.32 | 1,531.32 \$48.410.36 | | | 640 371 00 | | 000 |
|--|-------------|----------------------|-------|------------|-------------|-----|-------------|
| | | | | | 00.1 10.0±¢ | | \$9.076,884 |
| Ref | Ω | D-3 | Below | | D-1 | A-1 | D |
| TRANSEERRED TO STATE GRANT FUND Grant Funds - Current Receipts | OND | 5 093 28 | | Ref | | | |
| Grant Funds - from Unappropriated | | 43,317.08 | | D-2 | | | |
| Total | | \$48,410.36 | *** | Above, D-2 | | | |

324.50 ₼

324.50

Matching Funds for Grants Cops More

D-3

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | Transferred | l from 2018 | | | |
|---------------------------|----------------------------|--|---|----------|--|------------------------------|
| Grant | Balance January 1, 2018 | Budget Ap | Budget Appropriations Budget Appropriation | Received | | Balance December 31, 2018 |
| | | | by 40A.4-87 | | | 3 |
| | | The state of the s | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| See Attached Schedule D-4 | | | | | | £ |
| Sheet 12 | | | | | | ı |
| | | | | | | i i |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | T PATRICIPATION AND AND AND AND AND AND AND AND AND AN | | | | 1 |
| | | | | | | * |
| | | | | | | |
| | | | | | | ı |
| | | | | | | |
| Totals | - | e. | | | | |

<

D-4

BOROUGH OF HASBROUCK HEIGHTS, N.J. FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2018

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Balance | Cash Received | Transferred to Budget Approp | | Balance |
|--------------------------------------|-------------|------------------|---------------------------------|----------|-------------|
| _Grant | Dec.31,2017 | in 2018 | Budget | 40A:4-87 | Dec.31,2018 |
| Drunk Driving Enforcement Fund | | \$5,093.28 | \$5,093.28 | | |
| Alcohol Education and Rehabilitation | 1,608.50 | 439.39 | 1,608.50 | | 439.39 、 |
| Clean Communities Grant Funds | 21,447.19 | 20,523.77 | 21,447.19 | | 20,523.77 🦴 |
| Tonnage Grant | 17,351.04 | | 17,351.04 | | ^ |
| Body Armor Fund | 2,910.35 | | 2,910.35 | | ^ |

| | \$43,317.08 | \$26,056.44 | \$48,410.36 | | \$20,963.16 |
|-----|-------------|-------------|-------------|-----|-------------|
| Ref | D | D-1 | D-2 | D-2 | D |

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit |
|---|-----------------|---------------|---------------|
| Balance January 1, 2018 | | XXXXXXXX | XXXXXXXX |
| School Tax Payable # | 85001-00 | xxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) | 85002-00 | xxxxxxxx | |
| Levy School Year July 1, 2018 - June 30, 2019 | | xxxxxxxx | |
| Levy Calendar Year 2018 | | xxxxxxxx | 29,306,120.00 |
| Paid | | 29,306,120.00 | XXXXXXXX |
| Balance December 31, 2018 | | xxxxxxxx | XXXXXXXX |
| School Tax Payable # | 85003-00 | | xxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85004-00 | | XXXXXXXX |
| * Not including Type 1 school debt service, emergency authorizations-school | ls, transfer to | 29,306,120.00 | 29,306,120.00 |

Board of Education for use of local schools

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|---------------------------|----------|----------|----------|
| Balance January 1, 2014 | 85045-00 | XXXXXXXX | |
| | | | |
| 2014 Levy | 85105-00 | xxxxxxxx | |
| | | | |
| Interest Earned | | xxxxxxxx | |
| | N/A | | |
| Expenditures | | | xxxxxxxx |
| Palance December 21, 2014 | 85046-00 | | xxxxxxxx |
| Balance December 31, 2014 | | | |
| | Sheet 13 | - | - |

[#] Must include unpaid requisitions

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance January 1, 2018 | | xxxxxxxx | XXXXXXXX |
| School Tax Payable # | 85031-00 | XXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) | 85032-00 | XXXXXXXX | |
| Levy School Year July 1, 2018 - June 30, 2019 | | XXXXXXXX | |
| Levy Calendar Year | | xxxxxxxx | |
| Paid N/A | | | XXXXXXXX |
| Balance December 31, 2018 | | XXXXXXXX | XXXXXXXX |
| School Tax Payable # | 85033-00 | | xxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85034-00 | | xxxxxxxx |
| # Must include unpaid requisitions | | | |

REGIONAL HIGH SCHOOL TAX

| | | Debit | Credit |
|---|----------|----------|---------------------------------------|
| Balance January 1, 2018 | | xxxxxxxx | xxxxxxx |
| School Tax Payable # | 85041-00 | XXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) | 85042-00 | XXXXXXXX | |
| Levy School Year July 1, 2018 - June 30, 2019 | | XXXXXXXX | |
| Levy Calendar Year | | xxxxxxxx | |
| Paid N/A | | | xxxxxxxx |
| Balance December 31, 2018 | | XXXXXXXX | XXXXXXXX |
| School Tax Payable # | 85043-00 | | xxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85044-00 | | xxxxxxxx |
| # Must include unpaid requisitions | Sheet | 14 | · · · · · · · · · · · · · · · · · · · |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2018 | | xxxxxxxx | xxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxx | 4,523.62 |
| 2018 Levy: | | xxxxxxxx | xxxxxxxx |
| General County | 80003-03 | xxxxxxxx | 4,199,383.31 |
| County Library | 80003-04 | xxxxxxxx | |
| County Health | | xxxxxxxx | |
| County Open Space Preservation | | xxxxxxxx | 178,873.00 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxx | 6,438.77 |
| Paid | | 4,382,779.93 | xxxxxxxx |
| Balance December 31, 2018 | | xxxxxxxx | XXXXXXXX |
| County Taxes | | | xxxxxxxx |
| Due County for Added and Omitted Taxes | | 6,438.77 | xxxxxxxx |
| | | 4,389,218.70 | 4,389,218.70 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|-------------------------------------|-----------------------|-----------|----------|----------|
| Balance January 1, 2018 | | 80003-06 | XXXXXXXX | |
| Levy: (List Each Type of District T | ax Separately - see F | Gootnote) | xxxxxxxx | xxxxxxxx |
| Fire - | 81108-00 | | xxxxxxxx | xxxxxxxx |
| Sewer - | 81111-00 | | xxxxxxxx | xxxxxxxx |
| Water - | 81112-00 | | xxxxxxxx | xxxxxxxx |
| Garbage - | 81109-00 | | xxxxxxxx | xxxxxxxx |
| Special Improvement District | | | xxxxxxxx | xxxxxxxx |
| | | | xxxxxxxx | xxxxxxxx |
| | | | xxxxxxxx | xxxxxxxx |
| Total Levy | | 80003-07 | xxxxxxxx | |
| Paid | | 80003-08 | | xxxxxxxx |
| Balance December 31, 2018 | | 80003-09 | | |
| | | | _ | - |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| RESERVE FOR MAIN I | DIVINCE OF TREE I | | | | 1 | |
|---------------------------------|--------------------|--------------|-----------------------|----------|-------------------------------|-------------|
| | | | Debit | | Credit | |
| Balance January 1, 2018 | | 80004-01 | xxxxxxx | xx | 988.56 | |
| State Library Aid Received 2018 | | 80004-02 | xxxxxxx | XX | 5,183.00 | |
| Receipts | | | | | | |
| Expended | | 80004-09 | 5,471.50 | | xxxxxxxx | XX |
| Balance December 31, 2018 | | 80004-10 | 700.06 | | | |
| RESERVE FOR EXPENSE OF | F PARTICIPATION IN | FREE COUNT | 6,171.56 Y LIBRARY | WI | 6,171.56 TH STATE A | AID |
| Balance January 1, 2018 | | 80004-03 | xxxxxxx | XX | | |
| State Library Aid Received 2018 | | 80004-04 | xxxxxxxx | XX | | |
| Expended | N/A | 80004-11 | | | xxxxxxxx | XX |
| Balance December 31, 2018 | | 80004-12 | | | | |
| RESERVE FOR AID TO LIBI | RARY OR READING | | | | S.A. 40:54-35 |) |
| Balance January 1, 2018 | | | XXXXXXXX | | | |
| State Library Aid Received 2018 | | 80004-06 | XXXXXXXX | XX | | |
| Expended | N/A | 80004-13 | | | xxxxxxxx | XX |
| Balance December 31, 2018 | | 80004-14 | | | | |
| | | | | | | |
| RESERVE FO | OR LIBRARY SERVIC | CES WITH FED | ERAL AID | | | |
| Balance January 1, 2018 | | 80004-07 | xxxxxxx | xx | | |
| State Library Aid Received 2018 | | 80004-08 | xxxxxxxx | XX | | |
| Expended | N/A | 80004-15 | | | xxxxxxxx | XX |
| Balance December 31, 2018 | | 80004-16 | | | | |
| | | | 1 | | 1 | |

STATEMENT OF GENERAL BUDGET REVENUES 2018

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|--|---|---------------|-----------------|---------------------------|
| Surplus Anticipated | 80101- | 1,275,000.00 | 1,275,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | |
| Miscellaneous Revenue Anticipated: | *************************************** | xxxxxxxx | xxxxxxx | xxxxxxxxx |
| Adopted Budget | | 2,915,600.14 | 3,174,722.16 | 259,122.02 |
| Added by N.J.S. 40A:4-87: (List on 17a) | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Assistance to Firefighters Grant | | | | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 2,915,600.14 | 3,174,722.16 | 259,122.02 |
| Receipts from Delinquent Taxes | 80104- | 395,000.00 | 416,896.69 | 21,896.69 |
| Amount to be Raised by Taxation: | | xxxxxxxx | xxxxxxxx | xxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 14,707,729.62 | xxxxxxxx | xxxxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxxx | xxxxxxxxx |
| (c) Minimum Library Tax | | 616,094.38 | xxxxxxxx | xxxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 15,323,824.00 | 15,943,488.41 | 619,664.41 |
| | | 19,909,424.14 | 20,810,107.26 | 900,683.12 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|--|----------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXXX | 48,641,295.36 |
| Amount to be Raised by Taxation | | xxxxxxxx | xxxxxxxxx |
| Local District School Tax | 80109-00 | 29,306,120.00 | xxxxxxxx |
| Regional School Tax | 80119-00 | | xxxxxxxx |
| Regional High School Tax | 80110-00 | | xxxxxxxxx |
| County Taxes | 80111-00 | 4,378,256.31 | xxxxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | 6,438.77 | xxxxxxxxx |
| Special District Taxes | 80113-00 | _ | xxxxxxxxx |
| Municipal Open Space Tax | 80120-00 | - | xxxxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | xxxxxxxx | 993,008.13 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | xxxxxxxx | |
| Balance for Support of Municipal Budget (or) | 80116-00 | 15,943,488.41 | xxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | xxxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | xxxxxxxx | |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" i | n the "Budget" | 49,634,303.49 | 49,634,303.49 |

^{*} These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

Sheet 17

STATEMENT OF GENERAL BUDGET REVENUES 2018

(Continued)

MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source | Budget Realized | | Excess or Deficit | | |
|-----------|-----------------|--|-------------------|--|---|
| | | | | | 1 |
| N/A | , | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | Ī |
| | | | | | |
| | | | | | |
| Sheet 17) | | | | | T |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|--|
| | |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2018

| 2017 Budget as Adopted | | 80012-01 | 19,909,424.14 |
|---|-------------|---------------|---------------|
| 2017 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | |
| Appropriated for 2017 (Budget Statement Item 9) | | 80012-03 | 19,909,424.14 |
| Appropriated for 2017 by Emergency Appropriation (Budget Statem | ent Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 19,909,424.14 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 19,909,424.14 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 18,505,307.11 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 993,008.13 | |
| Reserved | 80012-10 | 411,108.90 | |
| Total Expenditures | | 80012-11 | 19,909,424.14 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | _ |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2018 Authorizations | | |
|---|----------|--|
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | | |
| Deduct Expenditures: | N/A | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | Sheet 18 | |
| | SHEEL 10 | |

RESULTS OF 2018 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|--------------|---|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues anticipated | 80013-01 | xxxxxxxx | 259,122.02 ^ |
| Delinquent Tax Collections | 80013-02 | xxxxxxxx | 21,896.69 |
| | | XXXXXXXX | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxxx | 619,664.41 |
| Unexpended Balances of 2018 Budget Appropriations | 80013-04 | xxxxxxxx | _ |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxxx | 83,281.99 - |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxx | |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxxx | |
| Sale of Municipal Assets | | XXXXXXXX | |
| Unexpended Balances of 2017 Appropriation Reserves | 80013-05 | xxxxxxxx | 277,338.59 |
| Prior Years Interfunds Returned in 2018 | 80013-06 | xxxxxxxx | *************************************** |
| Miscellaneous Credits/Debits | | xxxxxxxx | |
| Statutory Excess in Dog Fund | | xxxxxxxx | |
| Cancellation of Taxes Overpaid | | xxxxxxxx | 3,924.63 ^ |
| Deferred School Tax Revenue: (See School Taxes, Sheets | 13 & 14) | xxxxxxxx | XXXXXXXX |
| Balance January 1, 2016 | 80013-07 | | XXXXXXXX |
| Balance December 31, 2016 | 80013-08 | xxxxxxxx | |
| Deficit in Anticipated Revenues: | | XXXXXXXX | xxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-09 | | xxxxxxxx |
| Delinquent Tax Collections | 80013-10 | | xxxxxxxx |
| | | | xxxxxxxx |
| Required Collection of Current Taxes | 80013-11 | | xxxxxxxx |
| Interfund Advances Originating in 2016 | 80013-12 | | xxxxxxxx |
| Prior Year Senior & Veterans Disallowed | | 859.20 | |
| Miscellaneous Refunds | | 375.09 | xxxxxxxx |
| Refunds Due to Tax Appeals | | | XXXXXXXX |
| Revenue Accounts Receiveble | | | xxxxxxxx |
| Cancellation of Grant Receivable | | | XXXXXXXX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxxx | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 1,263,994.04 | XXXXXXXX |
| | | 1,265,228.33 | 1,265,228.33 |
| Revenue Accounts Receiveble Cancellation of Grant Receivable Deficit Balance - To Trial Balance (Sheet 3) | | 1,263,994.04 | xxxxxxxx xxxxxxxxx xxxxxxxxx |

(0.00)

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|--|-----------------|
| Miscellaneous Sewer Charges | 54,784.77 |
| Housing Inspection Reimbursements | |
| Towing Application Fees | 1,800.00 |
| Miscellaneous Fees and Charges | 22,735.60 |
| Insurance Refunds | 3,961.62 |
| | |
| | |
| | |
| | |
| | , |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 0.00000 |
| Subtotal Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | \$ 83,281.99 |

SURPLUS - CURRENT FUND YEAR 2018

| | | Debit | Credit |
|--|----------|--------------|--------------|
| 1. Balance January 1, 2018 | 80014-01 | XXXXXXXX | 1,937,523.05 |
| 2. | | XXXXXXXX | |
| 3. Excess Resulting from 2018 Operations | 80014-02 | xxxxxxxx | 1,263,994.04 |
| 4. Amount Appropriated in the 2018 Budget - Cash | 80014-03 | 1,275,000.00 | xxxxxxxx |
| Amount Appropriated in the 2018 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | | xxxxxxxx |
| 6. | | | xxxxxxx |
| 7. Balance December 31, 2018 | 80014-05 | 1,926,517.09 | xxxxxxxx |
| | | 3,201,517.09 | 3,201,517.09 |

ANALYSIS OF BALANCE DECEMBER 31, 2018 (FROM CURRENT FUND - TRIAL BALANCE)

| | | | |
|---|------------|---|--------------|
| | | | |
| Cash | | 80014-06 | 3,549,087.58 |
| Investments | | 80014-07 | |
| Sub Total | | *************************************** | 3,549,087.58 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 1,622,570.49 |
| Cash Surplus | | . 80014-09 | 1,926,517.09 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | |
| Cafeteria Plan | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014-14 | - |
| * IN CASE OF A "DEFECIT IN CASH SURPLUS", OTH | HER ASSETS | 80014-15 | 1,926,517.09 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2018 LEVY

| 1. Amount of Levy as per Duplicate (Analysis) # | 82101-00 \$ 49,008,617.07 |
|---|---|
| or (Abstract of Ratables) | 82113-00 \$ |
| 2. Amount of Levy Special District Taxes | 82102-00 \$ |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. | 82103-00 \$ |
| Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | 82104-00 \$ 71,921.56 |
| 5a. Subtotal 2018 Levy5b. Reductions due to tax appeals **5c. Total 2018 Tax Levy6. Transferred to Tax Title Liens | \$ 49,080,538.63 \$ 82106-00 \$ 49,080,538.63 82107-00 \$ 15,012.93 |
| | |
| 7. Transferred to Foreclosed Property | 82108-00 \$ |
| 8. Remitted, Abated or Canceled | 82109-00 \$ 17,217.98 |
| 9. Discount Allowed | 82110-00 \$ |
| 10. Collected in Cash: In 2017 | 82121-00 \$ 1,750,936.29 |
| In 2018 | 82122-00 \$ 46,809,359.07 |
| R.E.A.P. Revenue | \$ |
| State's Share of 2018 Senior Citizens and Veterans Deductions Allowed | 82123-00 \$81,000.00 |
| Total to Line 14 | 82111-00 \$ 48,641,295.36 |
| 11. Total Credits | \$ 48,673,526.27 |
| 12. Amount Outstanding December 31, 2018 | 83120-00 \$ 407,012.36 |
| 13. Percentage of Cash Collections to Total 2016 Levy, (Item 10 divided by Item 5c) is 99.11% 82112-00 | |
| Note:If municipality conducted Accelerated Tax Sale or Tax | Levy Sale check here & complete sheet 22a |
| 14. Calculation of Current Taxes Realized in Cash: | |
| Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | \$ <u>48,641,295.36</u> \$ |
| To Current Taxes Realized in Cash (Sheet 17) | \$ 48,641,295.36 |
| Note A: In showing the above percentage the following should b | pe noted: |

Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 / \$1,500,000 or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

^{*} Include overpayments applied as part of 2017 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget.

Sheet 22

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2018

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale | Not Applicable | |
|---|----------------|---|
| Total of Line 10 Collected in Cash (sheet 22) | \$ | |
| LESS: Proceeds from Accelerated Tax Sale | | |
| NET Cash Collected | \$ | |
| Line 5c (sheet 22) Total 2016 Tax Levy | \$ | |
| Percentage of Collection Excluding Accelerated Tax 5 (Net Cash Collected divided by Item 5c) is | | % |
| | N/A | |
| (2) Utilizing Tax Levy Sale | | |
| Total of Line 10 Collected in Cash (sheet 22) | \$ | |
| LESS: Proceeds from Tax Levy Sale (excluding prem | um) | |
| NET Cash Collected | \$ | |
| Line 5c (sheet 22) Total 2016 Tax Levy | \$ | |
| Percentage of Collection Excluding Accelerated Tax S (Net Cash Collected divided by Item 5c) is | | % |

N/A

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|--|-----------|-----------|
| 1. Balance January 1, 2018 | XXXXXXXX | xxxxxxxx |
| Due From State of New Jersey | | XXXXXXXX |
| Due To State of New Jersey | xxxxxxxx | 5,787.68 |
| 2. Sr. Citizens Deductions Per Tax Billings | 9,750.00 | XXXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 70,500.00 | XXXXXXXX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | | XXXXXXXX |
| 5. Veterans Deductions Allowed by Tax Collector | 750.00 | |
| 6. | | |
| 7. Sr. Citizens Deductions/ Veterans Disallowed By Tax Collector | xxxxxxxx | |
| 8 Prior Year Sr. Deductions Disallowed Collected in 2018 | | 859.20 |
| 9 Sr. Citizens Deductions Disallowed By Tax Collector 2017 Taxes | xxxxxxxx | |
| 10 Received in Cash from State | xxxxxxxx | 80,858.46 |
| 11 Received in Cash from Tax Payers - Income Audit | | |
| 12. Balance December 31, 2018 | xxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | | |
| Due To State of New Jersey | 6,505.34 | xxxxxxxx |
| | 87,505.34 | 87,505.34 |

Calculation of Amount to be included on Sheet 22, Item 10-2018 Senior Citizens and Veterans Deductions Allowed

 Line 2
 9,750.00

 Line 3
 70,500.00

 Line 4 & 5
 750.00

 Sub-Total
 81,000.00

 Less: Line 7

 To Item 10, Sheet 22
 81,000.00

Sheet 23

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

| | | Debit | Credit |
|--|-----------------|------------|------------|
| Balance January 1, 2017 | | XXXXXXXX | 406,504.56 |
| Taxes Pending Appeals | 406,504.56 | xxxxxxx | XXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | xxxxxxx | XXXXXXXX |
| Contested Amount of 2017 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | xxxxxxx | |
| Interest Earned on Taxes Pending State Appeals | | xxxxxxx | |
| Transferred from 2017 Appropriation Reserves | | | |
| Cash Paid to Appelants (Including 5% Interest from Da | ite of Payment) | 11,484.80 | XXXXXXXX |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | | xxxxxxxx |
| Transferred from 2017 Appropriations | | | 60,000.00 |
| Balance December 31, 2018 | 455,019.76 | XXXXXXXX | |
| Taxes Pending Appeals* | 455,019.76 | xxxxxxx | XXXXXXXX |
| Interest Earned on Taxes Pending Appeals | - | xxxxxxxx | XXXXXXXX |
| * Includes State Tax Court and County Board of Taxati Appeals Not Adjusted by December 31, 2017 | on | 466,504.56 | 466,504.56 |

| | justed by December 31, 2017 | loii |
|--|-----------------------------------|------|
| ************************************** | Signature of Tax Collector | - |
| 1551 | 2/4/19 | |
| License # | Date | • |
| | | |
| | | |
| | | |
| | | |
| | Signature Chief Financial Officer | |
| N0213 | 2/4/19 | _ |
| License # | Date | • |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ |
|-----|--|-----|
| В. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | |
| | | N/A |
| C. | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2019 Estimated Total Levy - 2018 Total Levy)/2018 Total Levy] | |
| D. | Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B] | \$ |
| E. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 201 | 8 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ |
| | Total | \$ |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. | Cash Required | \$ |
| 5. | Total Required at% (items 4+6) | \$ |
| 6. | Reserve for Uncollected Taxes (item E above) Sheet 25a | \$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | | | Debit | Credit |
|-----------|---|--|------------|---|---------------------|--------------|
| 1. | Balance January 1, 2018 | | | *************************************** | 687,509.11 | xxxxxxxx |
| | A. Taxes | 83102-00 | 416,300.13 | _ | xxxxxxxx | xxxxxxxx |
| | B. Tax Title Liens | 83103-00 | 271,208.98 | 1 | xxxxxxxx | xxxxxxxx |
| 2. | Canceled: | | | | XXXXXXXX | xxxxxxxx |
| | A. Taxes | | 83105-00 | | xxxxxxxx | |
| | B. Tax Title Liens | ······································ | 83106-00 | | xxxxxxxx | |
| 3. | Transferred to Foreclosed Tax Title Liens: | | | | xxxxxxxx | xxxxxxxx |
| | A. Taxes | | 83108-00 | | xxxxxxxx | |
| | B. Tax Title Liens | | 83109-00 | | xxxxxxxx | |
| 4 | Added Taxes | | 83110-00 | | 859.20 | xxxxxxxx |
| <u>5.</u> | Added Tax Title Liens | | 83111-00 | | | xxxxxxxx |
| 0. | Adjustment between Taxes (Other than current y and Tax Title Liens: | | | | xxxxxxxx | xxxxxxxx |
| | A. Taxes - Transfers to Tax Title Liens | | 83104-00 | | xxxxxxxx | (1) 262.04 |
| | B. Tax Title Liens - Transfers from Taxes | | 83107-00 | | (1) 262.04 | xxxxxxxx |
| 7. | Balance Before Cash Payments | | | | xxxxxxxx | 688,368.31 |
| 8. | Totals | | | | 688,630.35 | 688,630.35 |
| 9. | Balance Brought Down | | | | 688,368.31 | xxxxxxxx |
| 10. | Collected: | | 7 | | xxxxxxxx | 416,897.29 |
| | A. Taxes | 83116-00 | 416,897.29 | _ | xxxxxxxx | xxxxxxxx |
| | B. Tax Title Liens | 83117-00 | | | xxxxxxxx | xxxxxxxx |
| 11. | Interest and Costs - 2018 Tax Sale | | 83118-00 | | | xxxxxxxx |
| 12. | 2018 Taxes Transferred to Liens | | 83119-00 | | 15,012.93 | xxxxxxxx |
| 13. | 2018 Taxes | | 83123-00 | | <u>~ 407,012.36</u> | xxxxxxxx |
| 14. | Balance December 31, 2018 | | | | xxxxxxxx | 693,496.31 |
| | A. Taxes | 83121-00 | 407,012.36 | | xxxxxxxx | xxxxxxxx |
| | B. Tax Title Liens | 83122-00 | 286,483.95 | | xxxxxxxx | xxxxxxxx |
| 15. | Totals | | | | 1,110,393.60 | 1,110,393.60 |

| 16. | Percentage of Cash Collections to Adjuste | d Amount Outstand | ling | |
|-----|---|-------------------|------------|--------------------|
| | (Item No. 10 divided by Item No. 9) is | 60.56% | | |
| 17. | Item No. 14 multiplied by percentage show | vn above is | 420,002.97 | and represents the |
| | maximum amount that may be anticipated | in CY 2017. | 83125-00 | |



(See Note A on Sheet 22 - Current Taxes)

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | Credit |
|-------------------------------------|----------|------------|------------|
| 1. Balance January 1, 2018 | 84101-00 | 304,730.00 | XXXXXXXX |
| 2. Foreclosed or Deeded in 2018 | | xxxxxxxx | xxxxxxxx |
| 3. Tax Title Liens | 84103-00 | | xxxxxxx |
| 4. Taxes Receivable | 84104-00 | | xxxxxxxx |
| 5A. | 84102-00 | | xxxxxxxx |
| 5B. | 84105-00 | xxxxxxxx | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | xxxxxxxx |
| 7. Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx | |
| 8. Sales | | xxxxxxxx | xxxxxxx |
| 9. Cash * | 84109-00 | xxxxxxxx | |
| 10. Contract | 84110-00 | xxxxxxx | |
| 11. Mortgage | 84111-00 | xxxxxxxx | |
| 12. Loss on Sales | 84112-00 | xxxxxxxx | |
| 13. Gain on Sales | 84113-00 | | xxxxxxx |
| 14. Balance December 31, 2018 | 84114-00 | xxxxxxxx | 304,730.00 |
| | | 304,730.00 | 304,730.00 |

CONTRACT SALES

| | | | Debit | Credit |
|---|-------|----------|----------|----------|
| 15. Balance January 1, 2018 | | 84115-00 | | xxxxxxxx |
| 16. 2015 Sales from Foreclosed Property | | 84116-00 | | xxxxxxx |
| 17. Collected * | N/A | | xxxxxxxx | |
| 18. | ····· | | XXXXXXXX | |
| 19. Balance December 31, 2018 | | 84119-00 | xxxxxxxx | |
| | | | | |

MORTGAGE SALES

| | | Debit | Credit |
|--|----------|----------|---|
| 20. Balance January 1, 2018 | 84120-00 | | xxxxxxxx |
| 21. 2015 Sales from Foreclosed Property | 84121-00 | | xxxxxxxx |
| 22. Collected * | 84122-00 | xxxxxxx | |
| 23. N/A | | xxxxxxxx | *************************************** |
| 24. Balance December 31, 2018 | | xxxxxxxx | |
| Analysis of Sale of Property: \$ 0 * Total Cash Collected in 2015 (84125-00) | | | |

Realized in 2016 Budget

To Results of Operation (Sheet 19)

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u> | Amount Dec. 31, 2017 per Audit Report | Amount in 2018 <u>Budget</u> | Amount Resulting from 2018 | Balance as at <u>Dec. 31, 2018</u> |
|-------------------------------------|--|---|--|--|
| mergency Authorization - Municipal* | \$ | \$ | \$ | \$ |
| mergency Authorization - Schools | | | | |
| Over-expenditure of Appropriations | \$ | \$ | \$ | \$ |
| | \$ | . \$ | \$ | . \$ |
| | \$ | \$ | \$ | \$ |
| N/A | \$ | . \$ | \$ | |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| *Do not include items for | unded or refunded as | isted below. | | |
| | mergency Authorization - Municipal* mergency Authorization - Schools ever-expenditure of Appropriations N/A | mergency Authorization - Municipal* mergency Authorization - Schools ver-expenditure of Appropriations \$ N/A \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | per Audit Report Report Municipal* mergency Authorization - Schools ver-expenditure of Appropriations \$ \$ N/A \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | per Audit Report Budget from 2018 mergency Authorization - municipal* mergency Authorization - Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools Schools |

| <u>Date</u> | Purpose | <u>Amount</u> |
|---------------|---------|---------------|
| 1. | | \$ |
| 2 | | \$ |
| 3. N/A | | \$ |
| 4 | | \$ |
| 5 | | \$ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | On Account of | Date Entered | £ | A <u>mount</u> | Appropriated for in Budget of Year 2018 |
|---|--------------------|---------------|--------------|----|----------------|---|
| 1 | | | **** | \$ | | |
| 2 | | N/A | | \$ | <u></u> | |
| 3 | | | | \$ | | *************************************** |
| 4 | | | Sheet 2 | \$ | | |

FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE. N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS

| Balance | December 31, 2018 | ٠ | - € | | | | | | \$ |
|--------------------------------|---------------------------|---|-----|---|--|--|---|--|-------------------|
| | Canceled by Resolution | | | | | | | | \$ |
| Reduced | By 2018 Budget | | | Winds the same of | And Analysis from the first for the first same | | | | - 8 |
| Balance | Dec. 31, 2017 | | | | | | | | |
| Not Less Than 1/5 of Amount | Authorized* | | | | | | | | - \$ |
| Amount Authorized | | | | | | | | | , S |
| Purpose | | | | | N/A | | - | | Totals |
| Date | | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2018" must be entered here and then raised in the 2019 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Balance Dec. 31, 2018 | | | | | | | | |
|---|---|--|-----|--|--|--|--------|----------|
| Canceled by Resolution | | | | | | | | 80028-00 |
| By 2018 Budget | | | | | | | | 80027-00 |
| Balance Dec. 31, 2017 | : | | | | | | | |
| Not Less Than 1/3 of Amount Authorized* | | | | | | | | |
| Amount Authorized | | | | | | | | |
| Purpose | | | N/A | | | | Totals | |
| Date | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and are recorded on this page

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2018" must be entered here and then raised in the 2019 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2019 DEBT SERVICE FOR BONDS

MUNICIPAL GENERAL CAPITAL BONDS

| | | Debit | | Credit | | 2017 Debt Service |
|--|-----------------|--------------|----------|--------------------------|----------|----------------------|
| Outstanding January 1, 2018 | 80033-01 | xxxxxxxx | XX | 2,070,000.00 | | |
| Issued | 80033-02 | xxxxxxxx | xx | | | |
| Paid by Budget Appropriation | 80033-03 | 350,000.00 | | xxxxxxxx | xx | |
| Paid by Refunding Issue | | | | | | |
| | | | | | | |
| Outstanding December 31, 2019 | 80033-04 | 1,720,000.00 | | XXXXXXXX | XX | |
| 2010 P - 124 - 121 - C1 C | i 4 - 1 D a d a | 2,070,000.00 | <u> </u> | 2,070,000.00 80033-05 | <u> </u> | 350,000.00 |
| 2019 Bond Maturities - General C 2019 Interest on Bonds * | apital Bonus | 80033-06 | \$ | | | 330,000.00 |
| | CMENTS | SERIAL BON | | 00,00 | | |
| ASSE | JOIVILLI VI | ERIAL BOIL | | | | |
| Outstanding January 1, 2018 | 80033-07 | XXXXXXXX | XX | | | |
| Issued | 80033-08 | xxxxxxxx | XX | | | |
| Paid | 80033-09 | | | xxxxxxx | xx | |
| | | | | | | |
| | | | | | | |
| Outstanding December 31, 2019 | 80033-10 | | | XXXXXXXX | XX | |
| 2016 Bond Maturities - Assessmen | nt Bonds | | | 80033-11 | <u> </u> | |
| 2019 Interest on Bonds * | 0 | 80033-12 | \$ | | | |
| Total "Interest on Bonds - Debt Se | rvice" (*Item | s) | | 80033-13 | \$ | |

LIST OF BONDS ISSUED DURING 2018

| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 80033-14 | 80033-15 | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2019 DEBT SERVICE FOR LOANS

| (MUNICIPAL) | | L | o | A | ľ | ١ |
|-------------|--|---|---|---|---|---|
|-------------|--|---|---|---|---|---|

| | | 1 | | 7 | | r | |
|--|-------------|-------------|-----|---------------|----|------------------|---|
| | | Debit | | Credit | | | Debt vice |
| Outstanding January 1, 2018 | 80033-01 | xxxxxxx | XX | | | | |
| Issued | 80033-02 | xxxxxxxx | хх | | | | |
| Paid | 80033-03 | | | xxxxxxxx | XX | | |
| | | | | | | N | / A |
| | | | | | | | |
| Outstanding December 31, 2018 | 80033-04 | | | xxxxxxx | XX | | |
| 2019 Loan Maturities | | L | | 80033-05 | \$ | | |
| 2019 Interest on Loans | | | | 80033-06 | \$ | | |
| Total 2018 Debt Service for | waterme. | Loan | | 80033-13 | \$ | | |
| | | | | | | | |
| | | LOAN | | | | | |
| Outstanding January 1, 2018 | 80033-07 | XXXXXXXX | XX | | | | |
| Issued | 80033-08 | XXXXXXXX | XX | | | | |
| Paid | 80033-09 | | | XXXXXXXX | XX | | |
| | | | | | | N. | / A |
| | | | | | | | |
| Outstanding December 31, 2018 | 80033-10 | | | xxxxxxx | xx | | |
| | | | | | | | |
| 2019 Loan Maturities | | | | 80033-11 | | · | *************************************** |
| 2019 Interest on Loans | | | | 80033-12 | \$ | | |
| Total 2019 Debt Service for | | Loan | | 80033-13 | \$ | | |
| LIST O | F LOANS I | SSUED DUR | ING | 2018 | | | |
| Purpose | 20 | 2019 Maturi | | Amount Issued | | Date of Issue | Interest Rate |
| | | | | | | | |
| | | | | | | | |
| Value and the second se | | | | | | | |
| N/A | | | | | | | |
| | | | | | | | 101.010.010.010.000.000.000.000.000 |
| The state of the s | | | | | | | |
| | | | | | | | - |
| | | | | | | | |
| | Total | | | | | | |
| | 10111 | 80033-14 | | 80033-15 | | | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2019 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | Debit | · | Credit | | 11 | Debt vice |
|--|--|-------------------------------|---|-------------------|--|------------------|
| Outstanding January 1, 2018 80034-01 | xxxxxxx | XX | | | | |
| Paid 80034-02 | | | xxxxxxxx | XX | | |
| Outstanding December 31, 2018 80034-03 | 0 | | xxxxxxxx | XX | | |
| | 0 | | 0 | | | |
| 2019 Bond Maturities - Term Bonds | 80034-04 | \$ | | | | |
| 2019 Interest on Bonds * | 80034-05 | \$ | | | | |
| TYPE I SCHOOL | | | I | | | |
| Outstanding January 1, 2018 80034-06 ssued 80034-07 | XXXXXXXX | XX | | | | |
| Paid 80034-08 | | | xxxxxxxx | XX | | |
| | | | | | N/ | 'A |
| Outstanding December 31, 2018 80034-09 | 0 | | XXXXXXXX | XX | | |
| | 0 | | 0 | | | |
| | L | | | | | |
| 019 Interest on Bonds * | 80034-10 | - \$ | | | | |
| | 80034-10 | \$ | | \$ | | |
| 019 Bond Maturities - Serial Bonds | | | 80034-11 | \$ | | |
| 019 Bond Maturities - Serial Bonds | ervice" (*Items) | | 80034-11 80034-12 | \$ | 0 | |
| 019 Bond Maturities - Serial Bonds Otal "Interest on Bonds - Type I School Debt S | ervice" (*Items) | EI | 80034-11 80034-12 | \$ | 0 | Interest Rate |
| 019 Bond Maturities - Serial Bonds Otal "Interest on Bonds - Type I School Debt S LIST OF BONE | ervice" (*Items) S ISSU 2019 Maturi | EI | 80034-11 80034-12 DURI Amount Issued | \$ | 0 2018 Date of | |
| O19 Bond Maturities - Serial Bonds Otal "Interest on Bonds - Type I School Debt S LIST OF BOND Purpose | ervice" (*Items) S ISSU 2019 Maturi | EI | 80034-11 80034-12 DURI Amount Issued | \$ | 0 2018 Date of | |
| 2019 Bond Maturities - Serial Bonds *Otal "Interest on Bonds - Type I School Debt S **LIST OF BOND** **Description of the content of the c | ervice" (*Items) S ISSU 2019 Maturi | EI | 80034-11 80034-12 DURI Amount Issued | \$ | 0 2018 Date of | |
| O19 Bond Maturities - Serial Bonds Otal "Interest on Bonds - Type I School Debt S LIST OF BONE Purpose N/A | ervice" (*Items) S ISSU 2019 Maturi | EI | 80034-11 80034-12 DURI Amount Issued | \$ | 0 2018 Date of | |
| Portal "Interest on Bonds - Type I School Debt S LIST OF BONE Purpose N/A Total 80035- | ervice" (*Items) S ISSU 2019 Maturi -01 | E I | 80034-11 80034-12 DURI Amount Issued -02 | s NC | Date of Issue | Rate |
| O19 Bond Maturities - Serial Bonds Otal "Interest on Bonds - Type I School Debt S LIST OF BOND Purpose N/A | ervice" (*Items) S ISSU 2019 Maturi -01 | E I | 80034-11 80034-12 DURI Amount Issued -02 | s NC | Date of Issue | Rate |
| O19 Bond Maturities - Serial Bonds Fotal "Interest on Bonds - Type I School Debt S LIST OF BONE Purpose N/A Total 80035- | ervice" (*Items) S ISSU 2019 Maturi -01 | EI | 80034-11 80034-12 DURI Amount Issued -02 RRENT FUN Outstanding | S NC | Date of Issue EBT ONL 2019 Interest | Rate |
| O19 Bond Maturities - Serial Bonds otal "Interest on Bonds - Type I School Debt S LIST OF BONE Purpose N/A Total 80035- SFY 2019 INTEREST REQU | ervice" (*Items) DS ISSU 2019 Maturi -01 UIREMENT - | EI tty CUI | Amount Issued -02 RRENT FUN Outstanding Dec. 31, 2018 | S NC | Date of Issue EBT ONL 2019 Interest Requirement | Rate |
| O19 Bond Maturities - Serial Bonds Otal "Interest on Bonds - Type I School Debt S LIST OF BOND Purpose N/A Total 80035- SFY 2019 INTEREST REQU 1. Emergency Notes | ervice" (*Items) DS ISSU 2019 Maturi -01 UIREMENT - | EI tty CUI | 80034-11 80034-12 DURI Amount Issued -02 RRENT FUN Outstanding Dec. 31, 2018 | S S | Date of Issue EBT ONL 2019 Interest Requirement | Rate |
| Portal "Interest on Bonds - Type I School Debt S LIST OF BONE Purpose N/A Total 80035- SFY 2019 INTEREST REQU 1. Emergency Notes 2. Special Emergency Notes | ervice" (*Items) DS ISSU 2019 Maturi -01 UIREMENT - 80036- 80037- 80038- | EI tty CU \$ \$ \$ \$ \$ \$ | 80034-11 80034-12 DURI Amount Issued -02 RRENT FUN Outstanding Dec. 31, 2018 | S NC S S | Date of Issue EBT ONL 2019 Interest Requirement | Rate |
| N/A Total 80035- SFY 2019 INTEREST REQU 1. Emergency Notes 2. Special Emergency Notes 3. Tax Anticipation Notes | 2019 Maturi -01 VIREMENT - 80036- 80037- 80038- 7 Taxes 80039- | CUI | 80034-11 80034-12 DURI Amount Issued -02 RRENT FUN Outstanding Dec. 31, 2018 | \$ NC | Date of Issue EBT ONL 2019 Interest Requirement | Rate |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount | Original Date of | Amount of Note | Date | Rate | 2019 Budget | 2019 Budget Requirement | Interest Computed to |
|--|------------------------------|------------------------------|------------------------------|----------------------|----------|--|-------------------------|-------------------------|
| | Issued | Issue* | Outstanding Dec. 31, 2018 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| 1. | | | | | | | 1 | |
| 2. | | | | | | | l | |
| 3. | | | | | | | - | |
| 4. | | | | | | | 1 | |
| 5. | | | | | | | ı | |
| 6. See Attached Schedule C-10 | | | | | | | 1 | |
| 7. | | | | | | | l . | |
| % Sheet 33 | | | | | | | ı | |
| 9. | | | | | | | | |
| 10. | | | | | | The state of the s | • | |
| 11. | | | | | | | | |
| 12. | | | | | | | , | |
| 13. | | | | | | | ı | |
| 14. | | | | | | | | |
| Total | • | | • | | | 1 | ı | |
| Memo: Designate all "Capital Notes" issued under N.J.S. 40A.2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. | 3. 40A:2-8(b) with "C". Such | notes must be retired at the | rate of 20% of the original | amount issued annual | ly. | 80051-01 | 80051-02 | |

Memo: Type I School Notes should be separately listed and totaled.

(Do not crowd - add additional sheets)

^{* &}quot; Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2019 or written intent of permanent financing submitted with statement.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2018

C-10

| | | × | | Minimum Principal | | | | | | | | | | 7 138 80 | | | | 818 97 | | | | | 26.388.89% | | 4 4210.53% | | • | | | | | | | | | | 3 1 793 10 ₆ | | | 8 20,000.00 |
|-------------------------------------|---|-----------|-----------|--------------------------|----------------------|------------------------------------|-----------------------------------|--|--|---|-------------------|--|-------------------------------|---|---|--|---|---|-----------------------------|-----------------------------|--|---------------------------|------------|------------|------------|---|---|-------------------------------|---|-----------|------------|------------------------------------|-----------------------------------|--|---|--|-------------------------|-----------|---|-------------------------------------|
| | > | 人 2019 | | (Memo) Interest | | | | | | | | | | 322 2 | 137 19 | | 2193 | 188.5 | 329 0 | 548 47 | 973.5 | 822.7 | 1 645 42 | 2 721 7 | 740.44 | 822.71 | 1.069.5 | 2,684.09 | 767.86 | 795.2 | 924.18 | 6.170.3 | 5,539.5 | 1 028 3 | 1 426 03 | 1 042 10 | 783.63 | 595.09 | 1.823.67 | 3,345.66 |
| | | | | Note Life # Years | | 1 | 1 40 | 15 | | ر. ب | . t. | - 1- | . r. | | | | 7. | 7 | 7 | | | - t- | , rc | | 1 0 | 1 15 | 5 | 1 5 | 1 40 | 1 5 | 15 | 1 5 | 10 | 15 | 1 | 15 | 1.5 | 15 | . 4 | د دی |
| C-10 | | > | | Balance N Dec.31,2018 | | | | | | | | | | 11 750 00 | 5 000 00 | | 8 000 00 | 6 875 00 | 12,000.00 | 20 000 00 | 35,500,00 | 30,000,00 | 00 000 09 | 99,250.00 | 27,000,00 | 30,000,00 | 39,000.00 | 97,875.00 | 28,000.00 | 29,000.00 | 33,700,00 | 225,000.00 | 202,000,00 | 37,500.00 | 52 000 00 | 38,000,00 | 28 575 00 | 21,700.00 | 66,500.00 | 122,000.00 |
| | | | | Decreased | | 18,000.00 | | 5.000.00 | | 8.000.00 | 3 950 00 | 20,000.00 | | 7 500 00 | 5 000 00 | | 5 000 00 | 2,500.00 | 6.000.00 | 10,000.00 | 17,000,00 | 15,000,00 | 30,000.00 | 33,250.00 | 00.000.6 | 10,000.00 | 13,500.00 | 32,000.00 | 7,000.00 | 8,500.00 | 6,700.00 | 45,000.00 | 40,500.00 | 7,500,00 | 10,500.00 | 8,000,00 | 5,600.00 | 3,100.00 | 9,500,00 | 20,000.00 |
| | | | | Increased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ON NOTES | | | ŗ | Balance Dec 31,2017 | | 18,000.00 | | 5,000.00 | 1 | 8,000,00 | 3 950 00 | 20,000,00 | | 19 250 00 | 10.000.00 | | 13,000,00 | 9,375,00 | 18,000,00 | 30,000,00 | 52,500,00 | 45,000.00 | 90,000,00 | 132,500.00 | 36,000.00 | 40,000.00 | 52,500.00 | 129,875.00 | 35,000.00 | 37,500.00 | 40,400.00 | 270,000.00 | 242,500.00 | 45,000.00 | 62,500,00 | 46,000.00 | 34,175,00 | 24,800.00 | 76,000.00 | 142,000.00 |
| ANTICIPATI | | 7 | ~ | Rate | | | | | | | | | | 2.750% | 2.750% | | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% | 2.750% |
| SCHEDULE OF BOND ANTICIPATION NOTES | • | * | Date | Maturity | | | | | | | | | | 3/22/19 | 3/22/19 | | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 | 3/22/19 |
| SCHEI | | | Date | Issue | | | | | | | | | | 3/23/18 | 3/23/18 | | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 | 3/23/18 |
| | ~ | Date of | Issue of | Note | | 4/4/08 | 4/4/08 | 4/4/08 | | 4/4/08 | 4/4/08 | 4/4/08 | 10/25/08 | 4/3/10 | 4/3/10 | | 4/3/10 | 4/3/10 | 4/3/10 | 4/3/10 | 4/3/10 | 4/3/10 | 4/3/10 | 4/1/11 | 4/1/11 | 4/1/11 | 3/30/12 | 3/30/12 | 3/30/12 | 3/30/12 | 3/28/13 | 3/28/13 | 3/28/13 | 3/28/13 | 3/28/13 | 3/28/13 | 3/28/13 | 6/19/14 | 6/19/14 | 6/19/14 |
| | | | Original | | | 190,000.00 | 47,500.00 | 40,000.00 | | 80,000.00 | 51,950.00 | 180,000.00 | 237,500.00 | 64,250.00 | 40,000.00 | | 43,000.00 | 23,750.00 | 50,000.00 | 80,000,00 | 137,500.00 | 110,000.00 | 237,500.00 | 298,750.00 | 80,000.00 | 85,000.00 | 119,000.00 | 285,000,00 | 70,000,00 | 75,000.00 | 108,000.00 | 402,500.00 | 400,000.00 | 70,000.00 | 95,000.00 | 71,000.00 | 52,000.00 | 31,000.00 | 95,000.00 | 180,000.00 |
| | | | | IMPROVEMENT DESCRIPTION | General Improvements | Acquisition of a New Garbage Truck | Rehabilitation of Sanitary Sewers | Acquisition of Turnout Gear and Equipment for the Fire Dept. | Acquisition of Two New 4 Wheel Drvie Vehicles for the Fire | Department and Fire Prevention Department | Computer Upgrades | Acquisition of Gear and Equipment for the Fire Dept. | 2008 Road Resurfacing Program | Resurfacing of Ottawa Ave from Burton Ave to Route 17 | Resurfacing of Kipp Ave from the Boulevard to Terrace Ave | Resurfacing of LaSalle Ave from the Boulevard to Oak Grove Ave | and Paterson Ave from Terrace Ave to Burton Ave | Acquisition of Gear and Equipment for the Fire Department | Renovations to DPW Building | Acquisition of an Ambulance | Resurfacing of Jefferson Ave from Burton Ave to Woodside Ave | Improvement to Miers Park | | - | | Environmental Remediation at Department of Public Works | Resurfacing of Burton Avenue and Collins Avenue | 2010 Road Resurfacing Program | Reconstruct Certain Damaged Portions of the Sanitary Sewer System | | _ | 2001/2012 Road Resurfacing Program | Reconstruction of Coolidge Avenue | Acquisition of in Car Video System for the Police Department | Repair and/or Reconstruction of Sanitary Sewer System | Acquisition of Gear and Equipment for the Fire Dept. | - | | Repair and/or Reconstruction of Sanitary Sewer System | Acquisition of a New Street Sweeper |
| | | | Ordinance | Number | | 6861 | 1661 | 2058 | 2089 | | 2134 | 2159 | 2184 | 1908 | 1941 | 1942 | | 1990 | 2189 | 2208 | 2210 | 2211 | 2219 | 2183/2270 | 2185/2209 | 2233 | 2253 | 2254 | 2262 | 2271 | 2255/2294 | 2282 | 2285 | 2286 | 2288 | 2290 | 2292 | 2303/2346 | 2308 | 2312 |

GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2018

SCHEDULE OF BOND ANTICIPATION NOTES

| Minimum Principal | 4,222.22, 31.666.67, 19.65.17, 793.10.5, 793.1 | 5508,206.60 |
|---|--|-----------------------------|
| 2019 (Memo) Interest | 704.79 5.295.50 9.378.88 4.77.00 20.84.19 14.53.67 745.20 7.45.20 7 | \$162,471.18 \$508,206.60 |
| e Life Years | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 1 11 |
| 2 Note | | 0.00 |
| Balance Dec.31.2018 | 25,700.00 342,000.00 141,625.00 141,625.00 141,625.00 141,625.00 141,625.00 141,625.00 141,625.00 141,625.00 141,625.00 141,625.00 141,600.00 | \$760,000.00 \$5,924,500.00 |
| Decreased | 4,250,00 57,000 57,000 57,000 57,000 65,000 | \$760,000.00 |
| Increased | 25,000,00 20,000,00 25,000,00 25,000,00 20,000,00 285,000,00 45,000,00 70,000,00 717,500,00 | \$977,500.00 |
| Balance Dec 31, 2017 | 29,950.00 324,800.00 389,000.00 18,700.00 18,700.00 18,700.00 76,000.00 76,000.00 76,000.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,500.00 78,000.00 | \$5,707,000.00 |
| Interest Rate | 2.750% | 1 11 |
| Date of Maturity | 91/22/8 91/ | |
| Date of Issue | 3723/18 3/22/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 3/23/18 | |
| Date of Issue of Original Note | 6/19/14 6/19/14 9/27/15 3/27/15 3/27/15 3/27/15 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/16 3/24/17 3/23/18 3/23/18 3/23/18 3/23/18 | |
| Original Amount Issued | 38,000.00 285,000.00 23,000.00 23,000.00 23,000.00 95,000.00 95,000.00 95,000.00 95,000.00 95,000.00 95,000.00 95,000.00 220,000.00 95,000.00 221,000.00 | \$9,494,700.00 |
| IMPROVEMENT DESCRIPTION | General Improvements Acquisition of a 4 Wheel Drive vehicle for the Police Department 2013 Road Resurfacing Program 2013 Road Resurfacing Program Acquisition of Equipment for the Free Public Library Acquisition of Equipment for the Free Public Library Acquisition of Equipment for the Free Public Library Acquisition of Awo Trucks and Apputenances for the DPW Acquisition of Quint Ladder Truck for the Fire Department Additional Funding for Phases III & Iv of Boulevard Streetscape Repairs and Improvements to Polity Park Boulevard Street Scape Phase VII & VIII 2014/2015 Road Resurfacing Program Curb and Sidewalk Replacement Program Improvements to Playground Surfaces-Miers Park & Central Ave Park Improvements to Playground Surfaces-Miers Park & Central Ave Park Improvements to Playground Surfaces and Liproper Repair and/or Reconstruction of Sanitary Sewer System Improvements to Playground Surfaces at Depken Field Boulevard Streetscape Improvement Phase IV Construction of Boulevard Streetscape Improvement Phase IV Construction of Boulevard Streetscape Improvement Phase IV Boulevard Streetscape Improvement Phase VI Construction of Bearine Free Curb Ramps Acquisition and Upgrade of Computers and Technology Systems Acquisition of Heavy Equipment for the DPW Upgrade and Improvements to the DPW | nnex. |
| Ordinance <u>Number</u> | 2313 2314 2321 2321 2328 2328 2328 2338 2340 2338 2340 2340 2350 2350 2351 2371 2372 2372 2372 2373 2373 2374 2374 2377 2377 | |

٨

C,C-6 C-6 C-2 above

below

C-2,11

Reference

Paid by Budget
Paid by Proceeds of Bond Sale
\$760,000.00

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Interest Computed to | (Insert Date) | | | | | The state of the s | | | | | | | | | | | I |
|---------------------------|------------------------------|---|----|--|--|--|--|---|---|----|--|-----|-----|--|-----|-------|---|
| 2019 Budget Requirement | For Interest | | | | | | | | | | | | | THE PARTY OF THE P | | | 80051-02 |
| 2019 Budge | For Principal | | | THE PROPERTY OF THE PARTY OF TH | The state of the s | | AND THE PROPERTY OF THE PROPER | 7 | | | - p grant today part | | | | | | 80051-01 |
| Rate | Interest | | | | | | | | | | | | | | | | , |
| Date | Maturity | | | | | | | | | | | | | | | | |
| Amount of Note | Outstanding Dec. 31, 2018 | | | | | | | | | | | | | | | | |
| Original Date of | Issue* | | | | | | | | | | | | | | - | | |
| Original Amount | Issued | | | | | | | | | | The state of the s | | | | | | ate of Issue" |
| Title or Purpose of Issue | | | | | | | | N/A | | | | | | | | Total | MEMO: *See Sheet 33 for clarification of "Original Date of Issue" |
| | | ; | 2. | 3. | 4 | ابر | .9 | C' Sheet 34 | ∞ | 9. | 10. | 11. | 12. | 13. | 14. | | MEMO |

Assessment Notes with an original date of issue of 2016 or prior must be appropriated in full in the 2019 Dedicated Assessment Budget or written intent of permanent financing

(Do not crowd - add additional sheets)

submitted with statement.
**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| 2019 Budget Requirement | For Interest/Fees | | | | | | | | | | | | | | • | 80051-02 |
|-------------------------|------------------------------|----|----|----|--------|----|----|----|----|----|-----|------|-----|-----|-------|----------|
| 20191 | For Principal | ı | | | | | | | | | | | | | 1 | 80051-01 |
| Amount of Obligation | Outstanding Dec. 31, 2018 | | - | | | | | | | | | | | | | |
| Purpose | | 1. | 2. | 3. | 4. N/A | 5. | 6. | 7. | 8. | 9. | 10. | 111. | 12. | 13. | Total | |

Sheet 34a

(Do not crowd - add additional sheets)

Sheet 34A

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | Balance - January 1, 2018 | 2017 | | Expended | Authorizations | Balance - December 31, 2018 | mber 31, 2018 |
|---|--|---------------------------|----------------------------|--|----------|----------------|--|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| | | | | | | | 1 | 5 |
| | | | | | | | | 1 |
| | | | | | | | * | 1 |
| | | | | Service of the first of the fir | | | | |
| | The state of the s | | | | | | | |
| See Attached Schedule C-8 | | | | | | | The second secon | |
| | | | | | | | To the second se | |
| | | | | | | | The second state of the se | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | To the state of th | |
| | | | | | | | | 1 |
| | | | | | | | 5 | |
| | | | | | | | | |
| | | | | | | | | ŀ |
| | | | | | | | | |
| | | | | | | | | |
| Total 70000 - | , | l | | • | , | | • | ŀ |
| Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization SI | rovement" which represents | a funding or refunding of | `an emergency authorizatio | on Sheet 35 | | | | |

BOROUGH OF HASBROUCK HEIGHTS, N.J. GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2018

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| r 31, 2018 | • | Unfunded | | | | | | | 153 018 48 | 33,316.40 | | | | | 11 750 00 | 00.00 | | 495 44 | | | 1 139 41 | | | | | | 28 819 39 | 0000 | | | | | | | | 1 194 86 | 8,304.96 | |
|---------------------------|-------------------------|-----------------------|---|----------------------------------|---|--|-----------------|--|--|--|-----------------------------|-------------------------|--|-----------------------|---|--|---|---|--------------------------------------|---|--|--------------------------------|---|---|-----------|---|-----------------|---|---|--|----------------------------------|---|--|---|--|------------|------------------------------------|--|
| Balance December 31, 2018 | - - | Funded | | 155.00 | 830.98 | | 16 922 84 | | | | 429 65 | 1 140 03 | 00.01. | 7 00 | 5 612 65 | 20.5 | | | 1 343 27 | 7.01.01 | | 566 49 | 815.29 | | 4 951 61 | | | 675.62 | 1 687 66 | 663 10 | 31 137 34 | 10.10 | 37,333.84 | 33 99 | | | | |
| | Cancelled & | Adjustments : | | | | | | | | | | | | | | | | | | | | | | | | | | | | œ | • | | 60 | | | | 7 | |
| | Paid or | Z Har geo | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 097 39 | | | 6,992,26 | | | | 39,119.87 | |
| | 2018 | Silonearonne | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| er 31, 2017 | I landered | , paniming | | | | | 7,500,00 | | 153 918 48 | | | | | | 17 362 65 | | | 495.44 | | | 1,139.41 | • | | | | | 28.819.39 | • | | | | | | 33,99 | | 1,194.86 | 36,000.00 | |
| Balance December 31, 2017 | Firmdod | KANIM'Y | | 155.00 | 830.98 | | 9,422.81 | | | | 429.65 | 1.140.03 | | 60 2 | | | | | 1.343.27 | | | 566.49 | 815.29 | | 4.951,61 | | | 675,62 | 1,687,66 | 4,760,49 | 31,137,34 | - | 44,326.10 | | | | 11,424.83 | |
| ٦ | Amount | | | 15,000.00 | 13,000.00 | | 195,000.00 | | 165,000,00 |) | 60,000,00 | 37,000,00 | | 60.000.00 | 215,000,00 | | 255,000.00 | 190,000.00 | 100,000.00 | | 45,500.00 | 150,000.00 | 450,000.00 | | 55,000.00 | | 325,000.00 | 16,000.00 | 125,000.00 | 125,000.00 | 1.625,000,00 | | 335,000.00 | 190,000.00 | | 225,000.00 | 400,000.00 | |
| Ordinance | Date | | | 12-29-92 | 7-11-95 | | 9-12-95 | | 9-12-95 | | 4-13-99 | 7-27-99 | | 5-23-00 | 8-8-00 | | 11-30-00 | 7-10-01 | 6-12-01 | | 8-14-01 | 11-13-01 | 9-10-02 | | 8-12-03 | | 7-27-04 | 4-26-05 | 5-10-05 | 5-10-05 | 12-12-06 | | 12-12-06 | 7-10-07 | | 80-01-9 | 6-10-08, 5-12-09 | |
| | IMPROVEMENT DESCRIPTION | General Improvements: | Resurfacing of a Portion of Burton Avenue | from Williams Avenue to Route 46 | Acquisition of 34 Semi-Automatic Pistols for the Police Dept. | Reconstruction of Lawrence Ave. from the Boulevard | to Terrace Ave. | Reconstruction and Improvement of the Storm Water Drainage | Line West of the Boulevard-Franklin to Lasalle | Resurfacing of a Portion of Hamilton Avenue from the | Boulevard to Terrace Avenue | Barrier Free Curb Ramps | Purchase of Communications Equipment for the Fire Department | and Police Department | Resurfacing of Ottawa Ave from Burton Ave to Route 17 | Purchase of Communication Equipment, Improvement of Parks, | Improvement of the Police Pistol Range and Acquisition of a 4-wheel | Drive Vehicle for the Police Department | Refurbishment of the Hook and Ladder | Resurfacing of LaSalle Avenue from the Boulevard to Oak Grove | Avenue and Paterson Avenue from Terrace Avenue to Burton Ave | Acquisition of a New Ambulance | Acquisition of Real Property Located at 302 Boulevard | Improvement of Baldwin Avenue Between the Boulevard and | Route 46 | Resurfacing of Oak Grove Ave. from Jefferson Ave to | Williams Avenue | Acquisition of Laptop Computers for the Free Public Library | Acquisition of a Front End Loader for the DPW | Acquisition of a Rolloff Truck for the DPW | Improvement to Gary Depken Field | Improvement of Ravive Ave, Construction of Parks and Installation | of Playground Equipment adjacent to Depken Field | Acquisition of Gear and Equipment for the Fire Department | Acquisition of a Garbage Truck and Dump Truck with | | Boulevard Street Scape Improvement | |
| - | S of | | 1628 | | 1716 | 1719 | | 1720 | | 1848 | | 1868 | 1899 | | 1908 | 1915/1940 | | | 1936 | 1942 | | 1948 | 1976 | 2012 | | 2054 | | 2085 | 2087 | 2088 | 2146 | 2147 | | 2159 | 2183/2270 | | 2185/2209 | |

BOROUGH OF HASBROUCK HEIGHTS, N.J. GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2018

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| Ord. | | Ordinance | I | Balance December 31, 2017 | er 31, 2017 | 2018 | Paid or | Cancelled & | Balance December 31, 2018 | er 31, 2018 |
|-----------|--|------------------|--------------|---------------------------|-------------|-------------------------|-----------|---------------|---------------------------|-------------|
| No. | MPROVEMENT DESCRIPTION | Date 6 | Amount | Funded | Unfunded | Unfunded Authorizations | Charged | Adjustments * | Funded | Unfunded |
| 2188 | General improvements. Acquisition of a New Alcohol Breath Testing System | 90-6 | 15 000 00 | 617 75 | | | | | | |
| 2189 | Renovations of the Department of Public Works Department | 80-6-6 | 55,000.00 | | 1,195,44 | | | | 67.710 | 1 195 44 |
| 2208 | Acquisition of a New Ambulance | 5-12-09 | 175,000.00 | | 1,719.78 | | | | | 1 719 78 |
| 2210 | Resurfacing of Jefferson Avenue | 5-12-09 | 237,500.00 | 53,292.53 | 52,500.00 | | | | 70 292 53 | 35,500,00 |
| 2211 | Improvement of Miers Park and Woodland Park | 5-12-09 | 250,000.00 | | 3,091.32 | | 3.091.32 | | 00:1 | 20.00 |
| 2221 | Pedestrian Safety Infrastructure Improvements | 12-15-09 | 175,000.00 | 155,330.59 | | | | | 155.330.59 | |
| 2222 | Pedestrian Safety Encouragement Improvements | 12-15-09 | 25,000.00 | 9,996.95 | | | | | 98988 | |
| 2233 | Rehabilitation and Enverionmental Remediation at DPW | 4-13-10 | 100,000.00 | | 172.45 | | | | | 172 45 |
| 2234 | Curb and Sidewalk Reconstruction along Portions of Terrace Ave | | | | : | | | | | 24.7 |
| | and The Boulevard - County Road Program | 4-13-10 | 100,000.00 | 1,268.24 | | | | | 1 268 24 | |
| 2238 | Continuation of Boulevard Street Scape Improvement | 5-11-10 | 175,000.00 | • | 13,971,17 | | 4.927 01 | | 1 | 9 044 16 |
| 2246 | Curb and Sidewalk Reconstruction along Portions of Passaic Ave | | | | - | | | | | 2 |
| | and the Boulevard | 9-28-10, 9-23-14 | 155 000 00 | 17 346 41 | | | | | 17 3AE A1 | |
| 2252 | Continuation of Boulevard Street Scape Improvement Phase IV | 3-8-11 | 175,000,00 | | 16,446.75 | | 2 861 18 | | +.0+0. | 13 585 57 |
| 2253 | Resurfacing of Burton Ave and Collins Ave-Williams Ave to Rt 46 | 3-8-11 | 215,000.00 | 18,834.00 | 52,500.00 | | | | 32 334 00 | 39,000,00 |
| 2254 | 2010 Road Resurfacing Program | 3-8-11 | 300,000.00 | | 1.019.85 | | 1.019.85 | | | |
| 2271 | Refurbishment of the Hook and Ladder Truck | 10-25-11 | 80,000.00 | | 14,715.87 | | | | | 14 715 87 |
| 2282 | 2011/2012 Road Resurfacing Program | 6-12-12 | 425,000.00 | | 41,033.97 | | 41,033,97 | | | |
| 2285 | Reconstruction of Coolidge Avenue | 7-24-12 | 425,000.00 | | 34,838.52 | | | | | 34.838.52 |
| 2286 | Acquisition of In Car Video System for the Police Department | 7-24-12 | 75,000.00 | | 4,494.59 | | | | | 4.494.59 |
| 2289 | | 9-11-12 | 175,000.00 | | 23,361 18 | | | | | 23.361.18 |
| 2304/2320 | _ | 5-28-13,12-10-13 | 202,180.00 | 63,195.73 | 20,000,00 | | | | 63 195 73 | 20,000,00 |
| 2307 | Boulevard Streetscape Improvement Phase VI | 611-13 | 170,000.00 | 5,754.38 | 20,000.00 | | 4,245.88 | | 1,508,50 | 20,000.00 |
| 2312 | Acquisition of e New Street Sweeper | 9-10-13 | 190,000.00 | | 1,680.70 | | | | | 1.680.70 |
| 2313 | Acquisition of a 4WD Vehicle for the police Department | 9-10-13 | 40,000.00 | | 6,115.40 | | | | | 6,115.40 |
| 2314 | 2013 Road Resurfacing Program | 9-10-13 | 300,000.00 | | 5,334.47 | | 5,334.47 | | | |
| 2316 | Bond refunding | 12-10-13 | 166,000.00 | 6,260.11 | 126,679.88 | | | | 6.260.11 | 126 679 88 |
| 2321 | Installation of a New Synthetic Turf Field at Hitchcock Field | 3-11-14 | 600,000.00 | | 89,584.89 | | 6,388,15 | | | 83.196.74 |
| 2324 | Repairs and Improvements to Polifly Park | 5-27-14 | 60,000.00 | | 10,446.91 | | • | | | 10,446,91 |
| 2326 | Acquisition of Equipment for the Free Public Library | 8-12-14 | 25,000.00 | | 3,096.80 | | | | | 3,096,80 |
| 2327 | Acquisition of Two Trucks with Appurtenances for the DPW | 8-12-14 | 200,000.00 | | 15,276.84 | | 12,600.00 | | | 2,676,84 |
| 2328 | Acquisition of a "Quint" Combination Ladder Truck | 8-12-14 | 1,000,000.00 | | 20,806.93 | | | | | 20,806.93 |
| 2329 | Privide for the Additional Funding for Boulevard Streetscape | 8-12-14 | 100,000.00 | | 39,730.41 | | 6,050.75 | | | 33,679.66 |
| 2337 | Boulevard Streetscape Improvement Phase VII & VIII | 5-12-15 | 400,000.00 | | 77,062.29 | | 62,515.23 | | | 14,547.06 |

BOROUGH OF HASBROUCK HEIGHTS, N.J. GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2018

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| | | Ordinance | I | Balance December 31, 2017 | ber 31, 2017 | 9100 | 7,70 | 9 10 10 10 | Balance December 31, 2018 | per 31, 2018 |
|---|---|--|----------------|---------------------------|---------------------------------------|--|----------------|---------------|---------------------------|----------------|
| ð | IMPROVEMENT DESCRIPTION | Date A | Amount | Funded | Unfunded | Authorizations | Charged | Adjustments * | Eunded | Unfunded |
| General Improvements: 2014/2015 Road Resurfaci | General Improvements: 2014/2015 Road Resurfacing Program | 5-12-15 | 00.000,009 | | 239,719.49 | | 237,277.15 | | | 2,442.34 |
| place | Curb and Sidewalk Replacement Program Inprovements to Woodland Park Playoround | 5-12-15 | 350,000.00 | 93.00 | 128,250.00 | | 3,545.00 | | 5,948.00 | 118,850.00 |
| ey A | Improvements to Stanley Avenue Roadway, Curbs and Sidewalks | 9-22-15 | 385,000.00 | | 129,901,66 | | 04,032.70 | | | 129 901 66 |
| <u>5</u> | Improvements to Playground Surfaces | 9-22-15 | 115,000.00 | | 1,579.77 | | 1.579.77 | | | |
| F. | 2016 Road Resurfacing Program | 6-14-16 | 400,000.00 | | 12,773.32 | | | | | 12.773.32 |
| tary | Reconstruction of Sanitary Sewer and Storm Water Facilities | 7-26-16 | 100,000.00 | | 33,862.67 | | 33,862.67 | | | |
| å | Playground Surfaces at Depken Field | 11-29-16 | 70,000.00 | | 1,292.35 | | 1,292.35 | | | |
| 트 | Boulevard Streetscape Improvement Phase IX | 11-29-16 | 200,000.00 | 15,219.50 | 78,000.00 | | 47,304.62 | | | 45.914.88 |
| ğ | Resurfacing Portions of Cleveland, Webb and Lincoln Street | 11-29-16 | 125,000.00 | 77,362.44 | 44,000.00 | | 93,537.13 | | | 27,825,31 |
| arba | Acquisition of a New Garbage Truck | 11-29-16 | 225,000.00 | 11,851.20 | 213,000.00 | | 224,851,20 | | | - |
| rintir | Acquisition of Finger Printing and Mug Shot Equipment | 11-29-16 | 30,000.00 | | 6,619.98 | | | | | 6,619,98 |
| g F | 2017 Road Resurfacing Program | 8-8-17 | 300,000.00 | 14,844.90 | 285,000.00 | | 42,104.74 | | | 257,740,16 |
| ipme | Upgrade of Radio Equipment for Police, Fire and DPW | 8-8-17 | 100,000.00 | 1,566.80 | 95,000.00 | | 21,794.60 | | | 74,772.20 |
| ide of | Acquisition and Upgrade of Computers and Technology Systems | 8-8-17 | 50,000.00 | | 37,762.75 | | 2,621.00 | | | 35,141,75 |
| ator | Acquisition of a Generator for the DPW | 8-8-17 | 120,000.00 | 49,630.15 | 70,000.00 | | | | 49,630,15 | 70,000.00 |
| пent | Upgrade and Improvements to Municipal Buildings | 11-28-17 | 125,000.00 | 7,178.25 | 117,500.00 | | 37,597.05 | | - | 87,081,20 |
| dnb | Acquisition of Heavy Equipment for the DPW | 11-28-17 | 225,000.00 | 14,670.00 | 210,000.00 | | 176,633.11 | | | 48,036.89 |
| tions | Reconstruction of Portions of the Sanitary and Storm Water | | | | | | | | | |
| | | 6-26-18 | 100,000.00 | | | 100,000.00 | 6,448.61 | | | 93,551.39 |
| r insp | Acquisition of a Sewer Inspection Camera Acquisition of an Ambulance and a 4-Wheel Drive Vehicle | 6-26-18 | 75,000.00 | | | 75,000.00 | 74,147.74 | | | 852.26 |
| for the Fire Department | | 8-14-18 | 300 000 00 | | | 300 000 00 | 30 000 05 | | | 260 004 75 |
| ent fo | Acquisition of Equipment for the Fire Department | 8-14-18 | 150,000,00 | | | 150 000 00 | 9 763 50 | | | 140 236 50 |
| viron | Rehabilitation and Environmental Remediation at the DPW | 8-14-18 | 100,000.00 | | | 100,000.00 | 295.50 | | 4,704.50 | 95,000,00 |
| | | | Ĭ | \$637,987.19 | \$2,711,635,40 | \$725,000,00 | \$1.308.974.10 | d spen | \$522 739 88 | \$2 242 908 61 |
| | | | II. | Ħ | , , , , , , , , , , , , , , , , , , , | H | 21.12.200.13 | | 9355,733.00 | 92,272,300.01 |
| | | | | C | ၁ | Below | C-2, C-3 | | C | S |
| | | | | | Ref | | | | | |
| | | Capital Improvement Fund | int Fund | | C-7 | 37,500.00 | | | | |
| | | Disbursed Due from County - Open Space Grant Due from County - Comminity Development Grant | Open Space Gra | ant Journant Grant | 5.23 5.53 | 00.000,00 | | | | |
| | | Due From State of NJ - DOT Due From Insurance Proceeds Due From FEMA | NJ - DOT | | , ბ ბ ბ | | | | | |
| | | | | | , | A DESCRIPTION OF THE PARTY OF THE PROPERTY OF THE PARTY O | | | | |

\$725,000.00

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | i | | |
|---|-------|------------|------------|
| | | Debit | Credit |
| Balance January 1, 2018 800 | 31-01 | XXXXXXXX | 188,800.17 |
| Received from 2018 Budget Appropriation 800 | 31-02 | XXXXXXXX | 50,000.00 |
| Received from 2017 Budget Appropriation Reserves | | xxxxxxxx | 25,500.00 |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) 800. | 31-03 | xxxxxxxx | |
| Cancellation of Reserve Balance | | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | | XXXXXXXX | XXXXXXXX |
| | | | xxxxxxx |
| | | | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations 8003 | 31-04 | 37,500.00 | xxxxxxx |
| | | | XXXXXXXX |
| Balance December 31, 2018 8003 | 31-05 | 226,800.17 | XXXXXXXX |
| | | 264,300.17 | 264,300.17 |

^{*} The full amount of the 2018 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

Sheet 36

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance January 1, 2018 | 80030-01 | XXXXXXXX | |
| Received from 2018 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2018 Emergency Appropriation * | 80030-03 | xxxxxxxx | |
| N/A | | | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | xxxxxxxx |
| | | | xxxxxxxx |
| Balance December 31, 2018 | 80030-05 | | xxxxxxxx |
| | | - | - |

^{*}The full amount of the SFY 2018 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2018 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2018 or Prior Years |
|-----------------------|------------------------|------------------------------------|--|--|
| | | | | |
| See Attached Schedule | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total 80032-00 | - | - | - | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

| | |
|----------|------|
| Sheet 37 | \$ |

CAPITAL IMPROVEMENTS AUTHORIZED IN 2018 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| ENERAL C ORD. NO. | APITAL FUND ONLY IMPROVEMENT DESCRIPTION | AMOUNT APPROPRIATED | OTHER FUNDING AND TOTAL OBLIGATIONS AUTHORIZED | DOWN PAYMENT PROVIDED BY ORD. | AMOUNT OF DOWN PAYMENT IN BUDGET OF 2018 OR PRIOR YEAR |
|--------------------------------------|---|---|---|---|--|
| 2408 2409 2410 2412 2413 | Reconstruction of Sanitary and Storm Watre Facilities Acquisitio0n of a Sewer Inspection Camera Acquisition of a New Ambulance Acquisition of Equipment for the Fire Department Rehabilitation and Environmental Remediation at DPW | 100,000.00 75,000.00 300,000.00 150,000.00 100,000.00 | 95,000.00 70,000.00 285,000.00 142,500.00 95,000.00 | 8 5,000.00 8 5,000.00 8 15,000.00 8 7,500.00 8 5,000.00 | 9 9 9 |
| | (1) New Jersey DOT (2) Community Development Block Grant Funds (3) Contribution from Port Authority (4) Insurance Claim Proceeds (5) Capital Surplus (6) County Open Space Grant Funds (7) FEMA (8) Bonds and Notes Authorized (9) Capital Improvement Fund | 725,000.00 | 687,500.00 687,500.00 | 37,500.00 37,500.00 37,500.00 | |

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2018

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance January 1, 2018 | 80029-01 | XXXXXXXX | 6,854.95 |
| Premium on Sale of Bond Anticipation Notes | | xxxxxxxx | |
| Fund Improvement Authorizations Canceled | | xxxxxxxx | · |
| | | | |
| | | | |
| Grants Receivable Canceled | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxx |
| Appropriated to 2018 Budget Revenue | 80029-03 | | xxxxxxxx |
| Balance December 31, 2018 | 80029-04 | 6,854.95 | xxxxxxxx |
| | | 6,854.95 | 6,854.95 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1945, Chapter 77, Article VI-A, P.L. 1945, with Covenant or Coutstanding December 31, 2018 | 43 or ovenants; | \$ | |
|----|---|-----------------|-------------|--|
| _ | | | | |
| 2. | Amount of Cash in Special Trust Fund as of December 31, 20 | 17 (Note A) | \$ | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2019 | \$ | _ | |
| 4. | Amount of Interest on Bonds with a | | | |
| | Covenant - 2019 Requirement | \$ | _ | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ | | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ | | |
| 7. | Net Appropriation Required | \$ | | |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2019 appropriation column.

Sheet 38

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A. 1 | | | | | | |
|--|--|--|----------------|-----------------------|----------------|----------------------|
| | . Total Tax Levy | for the Year 2018 was | | | \$ | 49,080,538.63 |
| 2 | . Amount of Item | 1 Collected in 2018 (* | ·) | 48,641,295.36 | | |
| 3 | . Seventy (70) pe | rcent of Item 1 | | | \$ | 34,356,377.04 |
| (* | *) Including prepay | ments and overpaymer | its applied. | | | |
| В. | | | | | | |
| 1. | • | ies of bonded obligationswer YES or NO | ns or notes | Yes | year 2018 | ¥? |
| 2. | | been made for all bond ember 31, 2018? | led obligati | ons or notes due or | or before | |
| | Ans | wer YES or NO: | _ | Yes | If answer | is "NO" give details |
| | obligations or note | oriation required to be it it is exceed 25% of the to ded? Answer YES of | tal of appr | | | |
| O. 1. | Cash Deficit 20 | 17 | | | \$ | 0 |
| | | 7 Tax Levy for all purp | oses: | | | |
| 2. | | y \$ | | = | \$ | |
| 3. | Lev | y \$ | | = | \$ \$ | 0 |
| | Levy Cash Deficit 20 4% of 2018 Tax | y \$ | | = | | |
| 3. 4. | Levy Cash Deficit 20 4% of 2018 Tax | y \$ | | | \$ | |
| 3. 4. | Levy Cash Deficit 20 4% of 2018 Tax Levy | y \$ | | = | \$ | 0 |
| 3. 4. 3. | Levy Cash Deficit 20 4% of 2018 Tax Levy <u>Unpaid</u> | y \$ | \$ | = | \$ | 0 |
| 3. 4. E. 1. Sta 2. Co | Levy Cash Deficit 20 4% of 2018 Tax Levy Unpaid ate Taxes | y \$ | \$ | = 2018 | \$ \$ \$ | O Total |
| 3. 4. E. 1. Sta 2. Co | Levy Cash Deficit 20 4% of 2018 Tax Levy Unpaid ate Taxes unty Taxes | y \$ | \$ \$ | = 2018 | \$ \$ \$ | O Total |
| 3. 4. E. 1. Sta 2. Co 3. An | Levy Cash Deficit 20 4% of 2018 Tax Levy Unpaid ate Taxes unty Taxes nounts due Special | y \$ | \$ \$ \$ | = 2018 6,438.77 | \$ \$ \$ | O Total |